LOS ANGELES COUNTY SANITATION DISTRICTS
Converting Waste Into Resources

Sanitation District No. 2 of Los Angeles County
1955 Workman Mill Road
Whittier, CA 90601

NOTICE OF EXEMPTION

To: County Clerk, County of Los Angeles
12400 East Imperial Highway
Room 2001
Norwalk, CA 92650

Project Title: Joint Outfall A Unit 3C Trunk Sewer Rehabilitation Phase IV

Project Location: The project is located in the City of Carson and in unincorporated Los Angeles County. The segment begins at the intersection of East 223rd Street and Wilmington Avenue (Manhole A 46), then continues northerly on Wilmington Avenue to East Del Amo Boulevard.

Project Description: The project will rehabilitate approximately 9,150 feet of 66-inch diameter sewer on Joint Outfall A Unit 3C Trunk Sewer using non-circular FRP sliplining.

Public Agency Approving Project: Sanitation District No. 2 of Los Angeles County

Person or Agency Carrying Out Project: Sanitation District No. 2 of Los Angeles County

Exempt Status:

- ☐ Ministerial
- ☐ Emergency Project
- ☒ Categorical Exemption – Section 15301 of the CEQA Guidelines
- ☐ Statutory Exemption

Reasons Why Project Is Exempt: The project is rehabilitation of an existing public facility with no expansion of use.

Contact Person: Patricia Horsley, Environmental Planner
Planning Section
Los Angeles County Sanitation Districts
Telephone (562) 908-4288, extension 2742

Date: October 9, 2026

Ziad El Jack
Supervising Engineer
Facilities Planning Department

Dates Notice Posted:

THIS NOTICE WAS POSTED
ON October 09 2026
UNTIL November 09 2026
REGISTRAR – RECORDER/COUNTY CLERK

2026 216273
FILED
Oct 09 2026
Dean C. Logan, Registrar – Recorder/County Clerk
Electronically signed by CORTNEY MAFFITT

DOC 7931391

State of California—Department of Fish and Wildlife

2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number:
19 — 10/09/2026 — 202610090500015

STATE CLEARING HOUSE # *(If applicable)*

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
SANITATION DISTRICT NO. 2 OF LOS ANGELES COUNTY		10/09/2026

COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
LOS ANGELES	2026216273

PROJECT TITLE

JOINT OUTFALL A UNIT 3C TRUNK SEWER REHABILITATION PHASE IV

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
ZIAD EL JACK		

PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
1955 WORKMAN MILL ROAD	WHITTIER	CA	90601

PROJECT APPLICANT *(Check appropriate box):*

☑ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$4,227.50	$ 0.00
☐ Mitigated/Negative Declaration (MND)(ND)	$3,043.75	$ 0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$1,437.25	$ 0.00
☑ Exempt from fee		
☑ Notice of Exemption (attach)		
☐ CDFW No Effect Determination (attach)		
☐ Fee previously paid (attach previously issued cash receipt copy)		
☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$ 0.00
☑ County documentary handling fee		$ 25.00
☐ Other		$ 0.00

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☑ Other **TOTAL RECEIVED** $ 25.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X	CORTNEY MAFFITT, ITC

ORIGINAL - PROJECT APPLICANT COPY - CDFW/ASB COPY - LEAD AGENCY COPY - COUNTY CLERK DFW 753.5a (Rev. 01/01/2025)

Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: C. MAFFITT

Friday, October 9, 2026 4:03 PM

3060
County Sanitation District No. 5 ...

Item(s)

Fee	Qty	Total
NoE - County Posting Fee 2026216273	1	$25.00

Total **$25.00**

Total Documents: 1

Customer payment(s):

Billing $25.00