Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Brodin Residence

Lead Agency: City of Los Angeles | Contact Person: Jude Hernandez

Mailing Address: 6262 Van Nuys Blvd Room 351 | Phone: (213) 482-7076

City: Los Angeles | Zip: 91401 | County: Los Angeles

Project Location: County: Los Angeles | City/Nearest Community: Los Angeles

Cross Streets: Multiview Drive | Zip Code: 60068

Longitude/Latitude (degrees, minutes and seconds): ____° ____′ ____″ N / ____° ____′ ____″ W Total Acres: 4.95

Assessor's Parcel No.: 2425011009 | Section: ____ | Twp.: ____ | Range: ____ | Base: ____

Within 2 Miles: State Hwy #: ____ | Waterways: ____

Airports: ____ | Railways: ____ | Schools: LAUSD

Document Type:

CEQA: ☐ NOP ☐ Draft EIR ☐ Early Cons ☐ Supplement/Subsequent EIR ☐ Neg Dec (Prior SCH No.) ____ ☒ Mit Neg Dec Other: ____

NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other: ☐ Joint Document ☐ Final Document ☐ Other: ____

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☐ Site Plan
☐ Rezone ☐ Prezone ☐ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☒ Other: Specific Plan Comp.; Zoning Determ.

Development Type:

☒ Residential: Units 1 Acres 4.95
☐ Office: Sq.ft. ____ Acres ____ Employees ____
☐ Commercial: Sq.ft. ____ Acres ____ Employees ____
☐ Industrial: Sq.ft. ____ Acres ____ Employees ____
☐ Educational: ____
☐ Recreational: ____
☐ Water Facilities: Type ____ MGD ____
☐ Transportation: Type ____
☐ Mining: Mineral ____
☐ Power: Type ____ MW ____
☐ Waste Treatment: Type ____ MGD ____
☐ Hazardous Waste: Type ____
☐ Other: ____

Project Issues Discussed in Document:

☐ Aesthetic/Visual ☐ Agricultural Land ☐ Air Quality ☐ Archeological/Historical ☒ Biological Resources ☐ Coastal Zone ☐ Drainage/Absorption ☐ Economic/Jobs
☐ Fiscal ☐ Flood Plain/Flooding ☐ Forest Land/Fire Hazard ☐ Geologic/Seismic ☐ Minerals ☐ Noise ☐ Population/Housing Balance ☐ Public Services/Facilities
☐ Recreation/Parks ☐ Schools/Universities ☐ Septic Systems ☐ Sewer Capacity ☐ Soil Erosion/Compaction/Grading ☐ Solid Waste ☐ Toxic/Hazardous ☐ Traffic/Circulation
☐ Vegetation ☐ Water Quality ☐ Water Supply/Groundwater ☐ Wetland/Riparian ☐ Growth Inducement ☐ Land Use ☐ Cumulative Effects ☒ Other: Cultural and Tribal Resources

Present Land Use/Zoning/General Plan Designation:

RE40-1-H; Minimum Residential

Project Description: *(please use a separate page if necessary)*

The proposed Project is the construction of a 6,350 square-foot single-family dwelling, an attached 819 square-foot garage, a 761 square-foot detached guesthouse, retaining walls, pool and spa, pool deck, and landscaping on an undeveloped 215,580 square-foot lot. The total Residential Floor Area is 7,930 square-feet. The maximum height is 25 feet. The project is located in the Mulholland Specific Plan Outer Corridor and subject to the Baseline Hillside Ordinance. The project is downslope and not Visible from the Mulholland Drive right-of-way. The project proposes 2,273 cubic yards of cut, 1,650 cubic yards of fill, zero cubic yards of import, and 625 cubic yards of export grading. The project also proposes a haul route. The project proposes the removal of 21 protected trees, and the trees will be replaced at a 4:1 ratio and planted on-site per the Protected Tree Ordinance. The proposed Project would also include street widening of Multiview Drive. The Project includes approximately 2.38 acres designated for a wildlife corridor, that will be dedicated as a conservation easement. The project proposes wildlife friendly fencing to allow the movement of wildlife species.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

_____	Air Resources Board	_____	Office of Historic Preservation
_____	Boating & Waterways, Department of	_____	Office of Public School Construction
_____	California Emergency Management Agency	_____	Parks & Recreation, Department of
_____	California Highway Patrol	_____	Pesticide Regulation, Department of
X	Caltrans District # 7	_____	Public Utilities Commission
_____	Caltrans Division of Aeronautics	_____	Regional WQCB # _____
_____	Caltrans Planning	_____	Resources Agency
_____	Central Valley Flood Protection Board	_____	Resources Recycling and Recovery, Department of
_____	Coachella Valley Mtns. Conservancy	_____	S.F. Bay Conservation & Development Comm.
_____	Coastal Commission	_____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____	Colorado River Board	_____	San Joaquin River Conservancy
_____	Conservation, Department of	X	Santa Monica Mtns. Conservancy
_____	Corrections, Department of	_____	State Lands Commission
_____	Delta Protection Commission	_____	SWRCB: Clean Water Grants
_____	Education, Department of	_____	SWRCB: Water Quality
_____	Energy Commission	_____	SWRCB: Water Rights
X	Fish & Game Region # 5	_____	Tahoe Regional Planning Agency
_____	Food & Agriculture, Department of	_____	Toxic Substances Control, Department of
_____	Forestry and Fire Protection, Department of	_____	Water Resources, Department of
_____	General Services, Department of		
_____	Health Services, Department of	_____	Other: _____
_____	Housing & Community Development	_____	Other: _____
_____	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date October 15, 2026 Ending Date November 16, 2026

Lead Agency (Complete if applicable):

Consulting Firm: City of Los Angeles Planning Department
Address: 6262 Van Nuys Boulevard
City/State/Zip: Van Nuys, CA 91401
Contact: Jude Hernandez
Phone: (213) 482-7076

Applicant: Gavin Brodin
Address: 269 South Beverly Drive
City/State/Zip: Beverly Hills, CA 90212
Phone: (310) 200-4810

Signature of Lead Agency Representative: Jude Hernandez Digitally signed by Jude Hernandez Date: 2026.10.08 16:10:33 -07'00' **Date:** 10/8/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.