Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of: Riverside
2724 Gateway Drive
Riverside, CA 92507

From: (Public Agency): City of Indio
100 Civic Center Dr
Indio, CA 92201
(Address)

Project Title: Indian Palms Wireless Telecommunication Facility

Project Applicant: PlanCom, Inc.

Project Location - Specific:

48630 Monroe Street ; APN: 614-220-049

Project Location - City: Indio Project Location - County: Riverside

Description of Nature, Purpose and Beneficiaries of Project:

Administrative Use Permit (AUP) for 70 foot tall, unmanned, mono-eucalyptus wireless telecommunication facility and associated on-site improvements at an existing County Club in the Indian Palms Community.

Name of Public Agency Approving Project: City of Indio

Name of Person or Agency Carrying Out Project: Luke Fannin

Exempt Status: **(check one):**

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: 15303 (New Construction of Small Structures)
- ☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:

This exemption applies to projects involving the construction and location of limited numbers of new, small facilities or structures; installation of small new equipment and facilities in small structures, and the conversion of existing small structures from one use to another where only minor modifications are made in the exterior of the structure. The project involves the issuance of an Administrative Use Permit for the establishment and operation of a wireless telecommunication facility on an existing country club. With the construction of one (1) mono-eucalyptus wireless telecommunication facility and associated equipment, staff find the project consistent with a Class 3 Categorical Exemption, and none of the exceptions outlines in CEQA Guidelines §15300.2 (Exceptions) apply.

Lead Agency
Contact Person: Luke Fannin Area Code/Telephone/Extension: (760) 391-4142

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ▪ Yes No

Signature: _____ Date: 10.8.2026 Title: Assistant Planner

▪ Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____