Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Purisima Creek Redwoods Comprehensive Use and Management Plan

Lead Agency: Midpeninsula Regional Open Space District
Contact Person: Brittany Wheatman, Planner II
Mailing Address: 5050 El Camino Real
Phone: (650) 772-3646
City: Los Altos
Zip: 94022-1530
County: Santa Clara

Project Location: County: San Mateo County
City/Nearest Community: Half Moon Bay; Woodside
Cross Streets: State Route 1 (Cabrillo Highway); State Route 35 (Skyline Boulevard); Verde Road; Lobitos Creek Road; Purisima Creek Road
Zip Code: 94019
Longitude/Latitude (degrees, minutes and seconds): 37 ° 25 ′ 23.04 ″ N / 122 ° 21 ′ 37.43 ″ W
Total Acres: 5,412
Assessor's Parcel No.: Multiple
Section: _____ Twp.: _____ Range: _____ Base: _____
Within 2 Miles: State Hwy #: State Route 1; State Route 35
Waterways: Purisima Creek; Lobitos Creek; Tunitas Creek
Airports: N/A
Railways: N/A
Schools: Kings Mountain Elementary School

Document Type:

CEQA: ☐ NOP ☐ Draft EIR
☐ Early Cons ☐ Supplement/Subsequent EIR
☐ Neg Dec (Prior SCH No.) _____
☒ Mit Neg Dec Other: _____

NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other: ☐ Joint Document ☐ Final Document ☐ Other: _____

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: Use and Management Plan

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☒ Recreational: Comprehensive Use and Management Plan
☐ Water Facilities: Type _____ MGD _____
☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
☐ Other: _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation
☒ Agricultural Land ☒ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality
☒ Air Quality ☒ Forest Land/Fire Hazard ☐ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☒ Sewer Capacity ☒ Wetland/Riparian
☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☒ Growth Inducement
☒ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use
☒ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

RM (Resource Management), RM-CZ/CD (Resource Management – Coastal Zone), TPZ (Timberland Preserve Zone), TPZ-CZ/CD (Timberland Preserve Zone- Coastal Zone), PAD/CD (Planned Agriculture District/Coastal Development District)

Project Description: *(please use a separate page if necessary)*

Midpen has prepared the Purisima Creek Redwoods Open Space Preserve Comprehensive Use and Management Plan which would serve as the overarching guiding document for ecologically sensitive public access, restoration, and land management for the Preserve. Midpen has developed the Plan and integrated existing District-wide policies and planning frameworks (such as the existing Preserve Use and Management Plans, the Vision Plan, and Resource Management Policies) into a comprehensive planning document for Purisima. The Plan provides long-term management guidance on focus areas pertaining to natural resources; historic, cultural, and tribal cultural resources; aesthetic resources; public access; and operations and maintenance. The proposed Plan would be implemented through a series of future projects led by Midpen and/or through partnerships and agreements with other organizations. The Plan identifies six specific, near-term projects to be implemented over the next 5 years. The near-term projects include the Highway 35 Multiuse Trail Crossing and Parking Expansion Project, the Purisima-to-the-Sea Trail Project, the Verde Parking Area Project, the North Trail Project, the Purisima Multimodal Access and Transportation Demand Management Project, and the Irish Ridge Habitat Restoration Project. These projects are anticipated to provide enhanced public access and recreation opportunities and improve the ecosystem within the Preserve.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

X	Air Resources Board	x	Office of Historic Preservation
	Boating & Waterways, Department of		Office of Public School Construction
	California Emergency Management Agency		Parks & Recreation, Department of
	California Highway Patrol		Pesticide Regulation, Department of
X	Caltrans District # 4		Public Utilities Commission
	Caltrans Division of Aeronautics	X	Regional WQCB # 2
	Caltrans Planning		Resources Agency
	Central Valley Flood Protection Board		Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.
X	Coastal Commission		San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
	Colorado River Board		San Joaquin River Conservancy
	Conservation, Department of		Santa Monica Mtns. Conservancy
	Corrections, Department of		State Lands Commission
	Delta Protection Commission		SWRCB: Clean Water Grants
	Education, Department of	X	SWRCB: Water Quality
	Energy Commission		SWRCB: Water Rights
X	Fish & Game Region # 3		Tahoe Regional Planning Agency
	Food & Agriculture, Department of		Toxic Substances Control, Department of
X	Forestry and Fire Protection, Department of		Water Resources, Department of
	General Services, Department of		
	Health Services, Department of		Other:
	Housing & Community Development		Other:
X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date October 9, 2026 Ending Date November 9, 2026

Lead Agency (Complete if applicable):

Consulting Firm: Ascent
Address: 2054 University Ave, Suite 400
City/State/Zip: Berkeley, CA 94704
Contact: Lily Bostrom
Phone: (916) 661-7751

Applicant: Midpeninsula Regional Open Space District
Address: 5050 El Camino Real
City/State/Zip: Los Altos, CA 94022-1530
Phone: (650) 772-3646

Signature of Lead Agency Representative: Jane Mark **Date:** 10/1/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.