Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Reche Canyon Road Extension Project

Lead Agency: City of Colton | Contact Person: Victor Ortiz PE, Asst. PW Director/City Eng.

Mailing Address: 160 South 10th Street | Phone: 909-370-5065

City: Colton | Zip: 92324 | County: San Bernardino

Project Location: County: San Bernardino | City/Nearest Community: Colton

Cross Streets: E. Washington Street, S. Hunts Lane | Zip Code: 92324

Longitude/Latitude (degrees, minutes and seconds): 34 ° 02 ′ 55.1 ″ N / 117 ° 17 ′ 14.0 ″ W Total Acres: 16

Assessor's Parcel No.: Not applicable | Section: 24 | Twp.: 1S | Range: 5W | Base: SBPM

Within 2 Miles: State Hwy #: Interstate 10 and 215 | Waterways: Santa Ana River

Airports: None | Railways: None | Schools: Cooley Ranch Elem, Reche Canyon Elem, Terrace View

Document Type:

CEQA: ☐ NOP ☐ Early Cons ☐ Neg Dec ☒ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ☐ Other:

NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other: ☐ Joint Document ☐ Final Document ☐ Other:

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan ☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☒ Site Plan ☐ Rezone ☐ Prezone ☐ Use Permit ☐ Land Division (Subdivision, etc.) ☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☐ Other:

Development Type:

☐ Residential: Units ____ Acres ____
☐ Office: Sq.ft. ____ Acres ____ Employees ____
☐ Commercial: Sq.ft. ____ Acres ____ Employees ____
☐ Industrial: Sq.ft. ____ Acres ____ Employees ____
☐ Educational: ____
☐ Recreational: ____
☐ Water Facilities: Type ____ MGD ____
☒ Transportation: Type Roadway
☐ Mining: Mineral ____
☐ Power: Type ____ MW ____
☐ Waste Treatment: Type ____ MGD ____
☐ Hazardous Waste: Type ____
☐ Other: ____

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☒ Agricultural Land ☒ Air Quality ☒ Archeological/Historical ☒ Biological Resources ☐ Coastal Zone ☒ Drainage/Absorption ☐ Economic/Jobs ☐ Fiscal ☒ Flood Plain/Flooding ☒ Forest Land/Fire Hazard ☒ Geologic/Seismic ☒ Minerals ☒ Noise ☒ Population/Housing Balance ☒ Public Services/Facilities ☒ Recreation/Parks ☒ Schools/Universities ☒ Septic Systems ☒ Sewer Capacity ☒ Soil Erosion/Compaction/Grading ☒ Solid Waste ☒ Toxic/Hazardous ☒ Traffic/Circulation ☒ Vegetation ☒ Water Quality ☒ Water Supply/Groundwater ☒ Wetland/Riparian ☒ Growth Inducement ☒ Land Use ☒ Cumulative Effects ☒ Other: Energy, Tribal Cultural Resources

Present Land Use/Zoning/General Plan Designation:

ROW (Reche Canyon Specific Plan)

Project Description: *(please use a separate page if necessary)*

The Proposed Project includes the construction of a new 4-lane, 1,750-foot-long segment between Reche Canyon Road and the intersection of Hunts Lane and Washington Street. The proposed roadway would provide a roadway width of 72 feet within the 88-foot ROW. Two travel lanes, sidewalks, and bicycle lanes will be provided in each direction along the proposed roadway, separated by a center two-way left-turn lane.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

X	Air Resources Board		Office of Historic Preservation
	Boating & Waterways, Department of		Office of Public School Construction
	California Emergency Management Agency		Parks & Recreation, Department of
	California Highway Patrol		Pesticide Regulation, Department of
X	Caltrans District # 8		Public Utilities Commission
	Caltrans Division of Aeronautics	X	Regional WQCB # 8
	Caltrans Planning		Resources Agency
	Central Valley Flood Protection Board		Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.
	Coastal Commission		San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
	Colorado River Board		San Joaquin River Conservancy
	Conservation, Department of		Santa Monica Mtns. Conservancy
	Corrections, Department of		State Lands Commission
	Delta Protection Commission		SWRCB: Clean Water Grants
	Education, Department of		SWRCB: Water Quality
	Energy Commission		SWRCB: Water Rights
X	Fish & Game Region # 6		Tahoe Regional Planning Agency
	Food & Agriculture, Department of		Toxic Substances Control, Department of
	Forestry and Fire Protection, Department of		Water Resources, Department of
	General Services, Department of		
	Health Services, Department of		Other:
	Housing & Community Development		Other:
X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date October 15, 2026 Ending Date November 14, 2026

Lead Agency (Complete if applicable):

Consulting Firm: ECORP Consulting, Inc.
Address: 3838 Camino del Rio North, Ste 370
City/State/Zip: San Diego, CA 92108
Contact: David Atwater
Phone: 858.279.4040

Applicant: City of Colton
Address: 160 South 10th Street
City/State/Zip: Colton, CA 92324
Phone: 909-370-5065

Signature of Lead Agency Representative: Victor P. Ortiz Digitally signed by Victor P. Ortiz Date: 2026.10.07 15:37:08 -07'00' **Date:** 10/07/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.