

Notice of Exemption

To: ☒ Office of Land Use and Climate Innovation
1400 Tenth Street, Room 121
Sacramento, CA 95814

☒ Clerk of the Board of Supervisors
San Bernardino County
385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130

From: San Bernardino County
Department of Public Works
Environmental Management Division
825 E. Third Street, Room 123
San Bernardino, CA 92415-0835

Project Description

Project Title: Kimbark Ave and Other Roads (H15338)

Project Location: The total length of the project is approximately 10.33 miles (54,542.4 feet), within multiple roadway segments north of the I-215 in the Devore area.

Project Description: The proposed project aims to maintain approximately 10.33 miles of roadway segments with Chip, Cape Seal, Mill & Overlay, or other pavement preservation treatments as needed, for residential and non-residential areas to ensure road safety and longevity.

Applicant

San Bernardino County
Department of Public Works

825 E. Third Street

Address

San Bernardino, CA 92415-0835

(909) 387-8109

Phone

Representative

Arlene B. Chun, M.S., P.E.

Name

Same as Applicant

Address

Same as Applicant

Phone

Maryn Mineo-Wells, Planner III

Lead Agency Contact Person

Exempt Status: (check one)

- ☐ Ministerial [Sec. 21080(B)(1); 15268];
☐ Declared Emergency [Sec. 21080(B)(3); 15269(a)];
☐ Emergency Project [Sec. 21080(B)(4); 15269(b)];
☒ Categorical Exemption. State type and section: Class 1, Section 15301, Existing Facilities
☐ Statutory Exemptions. State code number:
☐ Other Exemption:

Reasons why project is exempt: Section 15301(c) of the California Environmental Quality Act (CEQA) Guidelines addresses the routine maintenance and repair of existing highways and streets, to include grading activities aimed at ensuring public safety.


Signature **Arlene B. Chun, M.S., P.E.**

Engineering Manager, Environmental Mgmt. Div.

Title

Date

☒ Signed by Lead Agency ☐ Signed by Applicant

Date received for filing at OPR: N/A

DATE FILED & POSTED

Posted On: 10/7/26

Removed On: 11/12/26

Receipt No: 36-10072026-719

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BOARD OF SUPERVISORS
2026 OCT -7 PM 3:28
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CALIFORNIA