Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

SCH #

Note: The State Clearinghouse (SCH) will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

Project Title: Red Rock to Doyle Safety Project

Lead Agency: California Department of Transportation Contact Person: Julie McFall

Mailing Address: 1657 Riverside Drive Phone: (530) 812-4878

City: Redding Zip: 96001 County: Shasta

Project Location: County: Lassen City/Nearest Community: Doyle

Cross Streets: North Red Rock Road Zip Code: 96109

Longitude/Latitude (degrees, minutes, and seconds): 39°54'.34.3"N 120°0'47.6"W

Total Acres: _____

Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: 395 Waterways: Long Valley Creek

Airports: None Railways: Union Pacific Railroad Schools: Long Valley Charter School

Document Type:

CEQA:

☒ NOP ☐ Early Cons

☐ Neg Dec ☐ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR

(Prior SCH No.) _____ ☐ Other: _____

NEPA:

☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other:

☐ Joint Document ☐ Final Document ☐ Other: _____

Local Action Type:

☐ General Plan Update	☐ Specific Plan	☐ Rezone	☐ Annexation
☐ General Plan Amendment	☐ Master Plan	☐ Prezone	☐ Redevelopment
☐ General Plan Element	☐ Planned Unit Development	☐ Use Permit	☐ Coastal Permit
☐ Community Plan	☐ Site Plan	☐ Land Division (Subdivision, etc.)	☐ Other:

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____
☒ Transportation: Type Highway
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
☐ Other:

Project Issues Discussed in Document:

☒ Aesthetic/Visual
☒ Agricultural Land
☒ Air Quality
☒ Archeological/Historical
☒ Biological Resources
☐ Coastal Zone
☒ Cumulative Effects
☒ Drainage/Absorption
☐ Economic/Jobs
☐ Fiscal
☒ Floodplain/Flooding
☒ Forest Land/Fire Hazard
☒ Geologic/Seismic
☐ Growth Inducement
☒ Land Use
☒ Minerals
☒ Noise
☐ Population/Housing Balance
☐ Public Services/Facilities
☐ Recreation/Parks
☐ Schools/Universities
☐ Septic Systems
☐ Sewer Capacity
☒ Soil Erosion/Compaction/ Grading
☐ Solid Waste
☒ Toxic/Hazardous
☒ Traffic/Circulation
☒ Vegetation
☒ Water Quality
☐ Water Supply/Groundwater
☒ Wetland/Riparian
☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

Transportation, Agricultural

Project Description:

The California Department of Transportation, using federal and state funding, proposes to rehabilitate US 395 through roadway safety improvements, repaving activities, structural repairs, drainage improvements, and construction of supporting infrastructure.

Roadway safety improvements include roadway widening to provide paved inside and outside shoulders, construction of concrete median barrier segments, installation of painted buffer areas, removal of select passing zones, and construction of truck turnouts at strategic locations throughout the corridor.

Repaving activities and structural repairs include a combination of cold planing, asphalt-concrete overlays, localized pavement repairs, shoulder backing, and rumble strip installation. In addition, new paved pullouts would be constructed at select locations, while existing paved pullouts, road connections, driveways, turnouts, and chain areas would be resurfaced as appropriate, utilizing hot mix asphalt.

The limits of work would occur between post miles (PM) R5.60 and 29.90 in Lassen County.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an **"X"**. If you have already sent your document to the agency, please denote that with an **"S"**.

- X Air Resources Board
- __ Boating & Waterways, Department of
- __ California Emergency Management Agency
- X California Highway Patrol
- X Caltrans District # 2
- __ Caltrans Division of Aeronautics
- __ Caltrans Planning
- __ Central Valley Flood Protection Board
- __ Coachella Valley Mtns. Conservancy
- __ Coastal Commission
- __ Colorado River Board
- __ Conservation, Department of
- __ Corrections, Department of
- __ Delta Protection Commission
- __ Education, Department of
- __ Energy Commission
- X Fish and Wildlife Region # 1
- __ Food & Agriculture, Department of
- X Forestry and Fire Protection, Department of
- __ General Services, Department of
- __ Health Services, Department of
- __ Housing and Community Development
- X Native American Heritage Commission
- X Office of Historic Preservation
- __ Office of Public School Construction
- __ Parks & Recreation, Department of
- __ Pesticide Regulation, Department of
- __ Public Utilities Commission
- X Regional WQCB # 6
- __ Resources Agency
- __ Resources Recycling and Recovery, Department of
- __ S.F. Bay Conservation & Development Comm.
- __ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
- __ San Joaquin River Conservancy
- __ Santa Monica Mtns. Conservancy
- X State Lands Commission
- __ SWRCB: Clean Water Grants
- __ SWRCB: Water Quality
- __ SWRCB: Water Rights
- __ Tahoe Regional Planning Agency
- __ Toxic Substances Control, Department of
- __ Water Resources, Department of
- __ Other: _____
- __ Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date 10/5/26 Ending Date 11/12/26

Lead Agency (Complete if applicable):

Consulting Firm: _____
Address: _____
City/State/Zip:_____
Contact: _____
Phone: _____
Applicant: _____
Address: _____
City/State/Zip: _____

Phone: _____

Signature of Lead Agency Representative: Julie McFall _____ **Date:** 10/12/2026

Authority cited: Sections 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.