Print Form

*Appendix C*

# Notice of Completion & Environmental Document Transmittal

*Mail to:* State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
*For Hand Delivery/Street Address:* 1400 Tenth Street, Sacramento, CA 95814

**SCH #**

**Project Title:** Conditional Use Permit No. PA-2500396

Lead Agency: San Joaquin County Community Development Department | Contact Person: Francisco Prado
Mailing Address: 1810 E. Hazelton Ave | Phone: (209) 468-8359
City: Stockton | Zip: 95205 | County: San Joaquin

**Project Location:** County: San Joaquin | City/Nearest Community: Lodi
Cross Streets: North Thornton Road and North Royal Road | Zip Code: 95242
Longitude/Latitude (degrees, minutes and seconds): 38 ° 06 ′ 29.4 ″ N / 121 ° 22 ′ 59.8 ″ W | Total Acres: 15.84
Assessor's Parcel No.: 055-160-18 | Section: 13 | Twp.: 3N | Range: 5E | Base: MDM
Within 2 Miles: State Hwy #: St. Rt. 12, Interstate 5 | Waterways: Upland Canal, White Slough
Airports: Kingdon Airpark | Railways: Union Pacific Railroad | Schools:

**Document Type:**

CEQA: ☐ NOP ☐ Early Cons ☐ Neg Dec ☒ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ☐ Other:
NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI
Other: ☐ Joint Document ☐ Final Document ☐ Other:

**Local Action Type:**

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☐ Site Plan
☐ Rezone ☐ Prezone ☒ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☐ Other:

**Development Type:**

☐ Residential: Units ____ Acres ____
☐ Office: Sq.ft. ____ Acres ____ Employees ____
☒ Commercial: Sq.ft. ____ Acres 12.67 Employees ____
☐ Industrial: Sq.ft. ____ Acres ____ Employees ____
☐ Educational:
☐ Recreational:
☐ Water Facilities: Type ____ MGD ____
☐ Transportation: Type
☐ Mining: Mineral
☒ Power: Type Solar MW 2.0
☐ Waste Treatment: Type ____ MGD ____
☐ Hazardous Waste: Type
☐ Other:

**Project Issues Discussed in Document:**

☒ Aesthetic/Visual
☒ Agricultural Land
☒ Air Quality
☒ Archeological/Historical
☒ Biological Resources
☐ Coastal Zone
☐ Drainage/Absorption
☐ Economic/Jobs
☐ Fiscal
☐ Flood Plain/Flooding
☐ Forest Land/Fire Hazard
☒ Geologic/Seismic
☐ Minerals
☒ Noise
☐ Population/Housing Balance
☒ Public Services/Facilities
☐ Recreation/Parks
☐ Schools/Universities
☐ Septic Systems
☐ Sewer Capacity
☐ Soil Erosion/Compaction/Grading
☐ Solid Waste
☐ Toxic/Hazardous
☐ Traffic/Circulation
☐ Vegetation
☐ Water Quality
☒ Water Supply/Groundwater
☐ Wetland/Riparian
☐ Growth Inducement
☒ Land Use
☐ Cumulative Effects
☒ Other: Cultural Resources

**Present Land Use/Zoning/General Plan Designation:**

Single-Family Residential and Inactive Orchard/AG-40 (General Agriculture, 40-acre minimum)/A/G (General Agriculture)

**Project Description:** *(please use a separate page if necessary)*

A Conditional Use Permit for a 12.67-acre Utility Scale Solar Energy System, which will generate up to 2.0 megawatts of AC energy. The project will connect to an adjacent existing PG&E electrical distribution system on West Kingdon Road. The power generated will be sold to PG&E through a long-term Power Purchase Agreement. The system will utilize approximately 5,670 solar modules and 8 inverters. Single axis tracking technology allows the modules to track the sun throughout the day, and the array system will be anchored into the ground using driven steel piers. The project site has direct access from West Kingdon Road, and utilize natural storm drainage.

*Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.*

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

| | | | |
|---|---|---|---|
| X | Air Resources Board | | Office of Historic Preservation |
| | Boating & Waterways, Department of | | Office of Public School Construction |
| | California Emergency Management Agency | | Parks & Recreation, Department of |
| | California Highway Patrol | | Pesticide Regulation, Department of |
| | Caltrans District # | X | Public Utilities Commission |
| | Caltrans Division of Aeronautics | X | Regional WQCB # 5 |
| | Caltrans Planning | | Resources Agency |
| | Central Valley Flood Protection Board | | Resources Recycling and Recovery, Department of |
| | Coachella Valley Mtns. Conservancy | | S.F. Bay Conservation & Development Comm. |
| | Coastal Commission | | San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| | Colorado River Board | | San Joaquin River Conservancy |
| | Conservation, Department of | | Santa Monica Mtns. Conservancy |
| | Corrections, Department of | | State Lands Commission |
| | Delta Protection Commission | | SWRCB: Clean Water Grants |
| | Education, Department of | | SWRCB: Water Quality |
| X | Energy Commission | | SWRCB: Water Rights |
| X | Fish & Game Region # 2 | | Tahoe Regional Planning Agency |
| | Food & Agriculture, Department of | | Toxic Substances Control, Department of |
| | Forestry and Fire Protection, Department of | | Water Resources, Department of |
| | General Services, Department of | | |
| | Health Services, Department of | | Other: |
| | Housing & Community Development | | Other: |
| X | Native American Heritage Commission | | |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date 10/6/26 Ending Date 11/4/26

**Lead Agency (Complete if applicable):**

Consulting Firm: Rincon Consultants
Address: 601 University Avenue
City/State/Zip: Sacramento/CA/95825
Contact: Brendan Conboy
Phone: (978) 500-3626

Applicant: RPCA Solar 22, LLC
Address: 44 Montgomery Street, Suite 3150
City/State/Zip: San Francisco/CA/94104
Phone: (978) 500-3626

**Signature of Lead Agency Representative:** Jeanine Lobo **Date:** 10-6-26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.