

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** New Valley High School ProjectLead Agency: Santa Clara Unified School DistrictContact Person: Melissa KershMailing Address: 1889 Lawrence RoadPhone: 408-423-2148City: Santa ClaraZip: 95051County: Santa Clara**Project Location:** County: Santa Clara City/Nearest Community: Santa ClaraCross Streets: Benton Street and Scott Boulevard Zip Code: 95050Longitude/Latitude (degrees, minutes and seconds): 37 ° 20 '41.74 " N / 121 ° 57 '23.38 " W Total Acres: 24.65Assessor's Parcel No.: _____ Section: 3 Twp.: 7S Range: 1W Base: Mt DiabloWithin 2 Miles: State Hwy #: 82, I-880Waterways: Saratoga CreekAirports: n/aRailways: CaltrainSchools: Santa Clara Adult Education**Document Type:**

CEQA: ☐ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) _____ ☐ Draft EIS ☐ Other: _____
☒ Mit Neg Dec Other: _____ ☐ FONSI _____

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☒ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: School improvements

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☒ Educational: School Improvements
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____
☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
☐ Other: _____

Project Issues Discussed in Document:

☐ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☐ Vegetation
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☐ Water Quality
☐ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater
☐ Archeological/Historical ☐ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian
☒ Biological Resources ☐ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☐ Noise ☐ Solid Waste ☐ Land Use
☐ Drainage/Absorption ☐ Population/Housing Balance ☐ Toxic/Hazardous ☐ Cumulative Effects
☐ Economic/Jobs ☐ Public Services/Facilities ☐ Traffic/Circulation ☒ Other: Cultural Resources, Tribal Cultural Resources

Present Land Use/Zoning/General Plan Designation:
Public/Quasi Public (PQP)

Project Description: *(please use a separate page if necessary)*

The New Valley High School Project would relocate New Valley High School from its current location at 1875 Lawrence Road to the Educational Options Campus located at 1840 Benton Street, Santa Clara, California. The purpose of the proposed Project is to provide a consolidated, modern campus for the New Valley High School students. The proposed Project includes construction of a two-story building with new classrooms, labs, and new weight room. Parking improvements would include adding approximately 73 new parking spaces for a total of 356 parking spaces. A new Student Union would be constructed that would include outdoor seating areas with picnic tables and a new sports court. Existing locker rooms will be reconfigured to create separate rooms for New Valley High School and Adult Education. Other locker room improvements include new showers, changing rooms, and restrooms that comply with the Americans with Disabilities Act (ADA). The existing Nutrition Services Kitchen would be renovated to support the new students and staff. Construction would occur for approximately 18 months expected to begin in July 2027. Construction hours are expected to be 7:00 a.m. to 6:00 p.m., Monday through Friday, and 9:00 a.m. to 6:00 p.m. on Saturday. Off-campus road closures are not anticipated.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☒ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☐ Caltrans District # _____	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☐ Regional WQCB # _____
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>3</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☒ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	☐ Other: _____
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date October 2, 2026 Ending Date October 31, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>Arcadis, U.S.</u>	Applicant: <u>Melissa Kersh, SCUSD</u>
Address: <u>255 California Street Suite 1100</u>	Address: <u>1889 Lawrence Road</u>
City/State/Zip: <u>San Francisco, CA 94111</u>	City/State/Zip: <u>Santa Clara, CA 95051</u>
Contact: <u>Lee Miles, AICP</u>	Phone: <u>(408) 423-2148</u>
Phone: <u>(415) 361-7109</u>	

Signature of Lead Agency Representative:  Date: Oct 2, 2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.