STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit

Gavin Newsom
Governor

Samuel Assefa
Director

Memorandum

Date: October 14, 2026

To: All Reviewing Agencies

From: State Clearinghouse

Re: **SCH # 2026100088**
Wiersma RV and Mini Storage (GPA 26-001 & PZC 25-011)

The Lead Agency *corrected information* to the above-referenced notice published on October 2, 2026. Please see the attached corrected file(s) for more specific information: "**_RE_resubmittal of IS_MND for SCH# 2026100088.zip**".

All other project information remains the same.