

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** Gurdial Singh Travel Center Project by LAV Consulting and Engineering

Lead Agency: Kern County Planning and Natural Resources Department

Contact Person: April Wentworth, Planner II

Mailing Address: 2700 "M" Street, Suite 100

Phone: 661-862-5043

City: Bakersfield

Zip: 93301

County: Kern

Project Location: County: Kern

City/Nearest Community: Buttonwillow

Cross Streets: Stockdale Highway & Interstate 5

Zip Code: 93276

Longitude/Latitude (degrees, minutes and seconds): 35 ° 21 ' 12.53 " N / 119 ° 20 ' 23.13 " W Total Acres: 10.6

Assessor's Parcel No.: 160-030-32

Section: 6 Twp.: 30S Range: 25E Base: MDB&M

Within 2 Miles: State Hwy #: Interstate 5; State Route 58

Waterways: Buena Vista Water Storage District Canal

Airports: N/A

Railways: N/A

Schools: N/A

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☒ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☒ Site Plan☐ Land Division (Subdivision, etc.)☐ Other: _____**Development Type:**☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____ Employees _____☒ Commercial: Sq.ft. 12,303 Acres 10.6 Employees 12☐ Industrial: Sq.ft. _____ Acres _____ Employees _____☐ Educational: _____☐ Recreational: _____☐ Water Facilities: Type _____ MGD _____☐ Transportation: Type _____☐ Mining: Mineral _____☐ Power: Type _____ MW _____☐ Waste Treatment: Type _____ MGD _____☐ Hazardous Waste: Type _____☐ Other: _____**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other: _____**Present Land Use/Zoning/General Plan Designation:**

Vacant undeveloped; CH PD (Highway Commercial – Precise Development Combining) District; 6.3 Highway Commercial

Project Description: (please use a separate page if necessary)

The project proposes a Precise Development Plan to allow a 12,303-square-foot travel center on a 10.6-acre portion of a 26.41-acre parcel. The proposed travel center will include a convenience store, a fast-food drive-thru restaurant with a limited dine-in seating, one service station for standard vehicles with 16 auto fuel pumps, and a 9 bay semi-truck diesel fueling station with an associated semi-truck scale. The proposed travel center will operate 24 hours a day, seven days a week, with an anticipated 8-12 full-time employees per shift. The travel center will also include an office, food and beverage sales (including closed lid alcohol). Additional services for long haulers include a small lounge with couches, televisions, a vending machine and a separate restroom with shower area. The plan includes 49 truck parking spaces intended for short term and overnight use, four electric vehicle (EV) charging stations, and six heavy truck (EV) charging spaces. Above ground fuel storage tanks with a maximum storage capacity of 100,000 gallons of diesel and 100,000 gallons of gasoline would be located in the northern portion of the project site. The proposed project includes a request for a Zone Variance to allow a pole sign with a 300-square-foot sign face where a maximum 240-square foot sign face is allowed and a 70-foot-sign height where a maximum of 35-feet is allowed.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>6</u>	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>5</u>
☐ Caltrans Planning	☐ Resources Agency
☒ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☒ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>4</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☒ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☒ Water Resources, Department of
☐ General Services, Department of	☐ Other: _____
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date September 30, 2026 Ending Date October 29, 2026

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative: *April Wentworth* Date: 9/30/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.