

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: Los Angeles

12400 Imperial Highway

Norwalk, CA 90650

From: (Public Agency): City of Glendale

633 E. Broadway

Glendale, CA 91206

(Address)

Project Title: Administrative Use Permit (AUP) PAUP-006786-2026

Project Applicant: Prime Now, LLC c/o Azalea Park

Project Location - Specific:

413 Fernando Court

Project Location - City: Glendale Project Location - County: Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:

Application for an AUP to allow the off-site sales of alcoholic beverages (Type 21) within a proposed 4,690 square-foot warehouse space (Amazon) which includes a 138 square foot retail storefront. The 4,690 square-foot tenant space is located within an existing 15,289 square-foot commercial building.

Name of Public Agency Approving Project: City of Glendale

Name of Person or Agency Carrying Out Project: Shoghig Yepremian, Planner

Exempt Status: (check one):

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: Categorical Exemption Section 15301(e)
- ☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The project is exempt from CEQA review as a Class 1 "Existing Facilities" exemption, pursuant to Section 15301(e) of the State CEQA Guidelines because the discretionary permit request is to allow the off-site sales of alcoholic beverages at a new warehouse within an existing commercial space and there is no additional floor area proposed.

Lead Agency

Contact Person: Shoghig Yepremian, Planner Area Code/Telephone/Extension: (818) 937-8135

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes ☐ No ☒

Signature: Shoghig Yepremian Date: 9/28/2026 Title: Planner

☒ Signed by Lead Agency ☐ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____