

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

SCH #

Note: The State Clearinghouse (SCH) will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

Project Title: State Route 120 and Yosemite Avenue Interchange

Lead Agency: State of California Department of Transportation, District 10

Contact Person: Laura Cook, Senior Environmental Scientist

Mailing Address: 1976 East Doctor Martin Luther King Junior Boulevard

City: Stockton

Zip: 95205

County: San Joaquin

Phone: 209-662-2261

Project Location: County: San Joaquin City/Nearest Community: Lathrop

Cross Streets: State Route 120 and Guthmiller Road/Yosemite Avenue Zip Code: 95330

Longitude/Latitude (degrees, minutes, and seconds): 37.78945°N, 121.28715°W

Total Acres: 25.5

Assessor's Parcel No.: _____ Section: 03 Twp.: T02S Range: R06E Base: _____

Within 2 Miles: State Hwy #: SR 120, I-5, I-205

Waterways: San Joaquin River, Oakwood Lake, Circle Lake, Walthall Slough

Airports: _____ Railways: UPRR, BNSF, Altamont Commuter

Schools: Mossdale Elementary

Document Type:

CEQA:

☐ NOP ☐ Early Cons
☐ Neg Dec ☒ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR
(Prior SCH No.) _____ ☐ Other: _____

NEPA:

☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other:

☐ Joint Document ☐ Final Document ☐ Other: _____

Local Action Type:

☐ General Plan Update	☐ Specific Plan	☐ Rezone	☐ Annexation
☐ General Plan	☐ Master Plan	☐ Prezone	☐ Redevelopment
☐ Amendment	☐ Planned Unit	☐ Use Permit	☐ Coastal Permit
☐ General Plan Element	Development	☐ Land Division	☐ Other: _____
☐ Community Plan	☒ Site Plan	(Subdivision, etc.)	

Development Type:

- ☐ Residential: Units _____ Acres _____
- ☐ Office: Sq.ft. _____ Acres _____ Employees _____
- ☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
- ☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
- ☐ Educational: _____
- ☐ Recreational: _____
- ☐ Water Facilities: Type _____ MGD _____
- ☒ Transportation: Type Interchange Improvements
- ☐ Mining: Mineral _____
- ☐ Power: Type _____ MW _____
- ☐ Waste Treatment: Type _____ MGD _____
- ☐ Hazardous Waste: Type _____
- ☐ Other: _____
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Project Issues Discussed in Document:

- | | | |
|--|--|---|
| ☒ Aesthetic/Visual | ☒ Geologic/Seismic | ☒ Soil Erosion/Compaction/Grading |
| ☒ Agricultural Land | ☒ Growth Inducement | ☒ Solid Waste |
| ☒ Air Quality | ☒ Land Use | ☒ Toxic/Hazardous |
| ☒ Archeological/Historical | ☒ Minerals | ☒ Traffic/Circulation |
| ☒ Biological Resources | ☒ Noise | ☒ Vegetation |
| ☐ Coastal Zone | ☒ Population/Housing Balance | ☒ Water Quality |
| ☒ Cumulative Effects | ☒ Public Services/Facilities | ☐ Water Supply/Groundwater |
| ☒ Drainage/Absorption | ☒ Recreation/Parks | ☒ Wetland/Riparian |
| ☐ Economic/Jobs | ☒ Schools/Universities | ☒ Other: <u>Greenhouse Gases</u> |
| ☐ Fiscal | ☐ Septic Systems | |
| ☒ Floodplain/Flooding | ☒ Sewer Capacity | |
| ☒ Forest Land/Fire Hazard | | |
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Present Land Use/Zoning/General Plan Designation:

Land Use: CO-SL Commercial Office, LI-SL Limited Industrial. Zoning: IL-SL, Limited Industrial, CO-LG Commercial Office

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Project Description:

The City of Lathrop, in cooperation with Caltrans, proposes to improve the existing tight diamond (Type L-1) interchange at Guthmiller Road and Yosemite Avenue and State Route 120 between post miles R0.5 and R1.8. The Yosemite Avenue and Guthmiller Road corridor is a local roadway connecting the cities of Lathrop and Manteca. This arterial extends from the South Lathrop Specific Plan area north to State Route 120 then east to State Route 99. The improvements would include reconfiguring the westbound State Route 120 on- and off-ramps from a tight diamond configuration (Type L-1) to a loop on-ramp and diagonal off-ramp configuration (Type L-7), installing traffic signals at the ramp terminals to improve traffic

operations, widening the eastbound on- and off- ramps, and widening Guthmiller Road to four 12-foot-wide travel lanes with two 6-foot-wide bike lanes (one on each side of the street) and one 8-foot-wide sidewalk on the east side of Guthmiller Road.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that with an "S".

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|---|--|
| ☒ Air Resources Board | ☒ Office of Public School Construction |
| ☐ Boating & Waterways, Department of | ☒ Parks & Recreation, Department of |
| ☐ California Emergency Management Agency | ☒ Pesticide Regulation, Department of |
| ☒ California Highway Patrol | ☒ Public Utilities Commission |
| ☒ Caltrans District # <u>10</u> | ☒ Regional WQCB # <u>5</u> |
| ☐ Caltrans Division of Aeronautics | ☒ Resources Agency |
| ☒ Caltrans Planning | ☐ Resources Recycling and Recovery, Department of |
| ☒ Central Valley Flood Protection Board | ☐ S.F. Bay Conservation & Development Comm. |
| ☐ Coachella Valley Mtns. Conservancy | ☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| ☐ Coastal Commission | ☒ San Joaquin River Conservancy |
| ☐ Colorado River Board | ☐ Santa Monica Mtns. Conservancy |
| ☒ Conservation, Department of | ☐ State Lands Commission |
| ☐ Corrections, Department of | ☐ SWRCB: Clean Water Grants |
| ☐ Delta Protection Commission | ☒ SWRCB: Water Quality |
| ☐ Education, Department of | ☐ SWRCB: Water Rights |
| ☒ Energy Commission | ☐ Tahoe Regional Planning Agency |
| ☒ Fish and Wildlife Region # _____ | ☒ Toxic Substances Control, Department of |
| ☐ Food & Agriculture, Department of | ☒ Water Resources, Department of |
| ☐ Forestry and Fire Protection, Department of | ☒ Other: <u>CA Transportation Commission</u> |
| ☐ General Services, Department of | ☒ Other: <u>San Joaquin County Clerk</u> |
| ☐ Health Services, Department of | |
| ☒ Housing and Community Development | |
| ☒ Native American Heritage Commission | |
| ☒ Office of Historic Preservation | |

Local Public Review Period (to be filled in by lead agency)

Starting Date October 5, 2026

Ending Date November 4, 2026

Lead Agency (Complete if applicable):

Consulting Firm:

Applicant: _____

Address:

Address: _____

City/State/Zip:

City/State/Zip: _____

Contact:

Phone: _____

Phone:

Signature of Lead Agency Representative: Laura M. Cook Date: 09/14/2026

Authority cited: Sections 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.