

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** Torrance Focused General Plan Amendment for Land Use, Safety, and Community Resource Element UpdatesLead Agency: City of TorranceContact Person: Oscar MartinezMailing Address: 3031 Torrance BlvdPhone: (310) 618-5870City: TorranceZip: 90503County: Los Angeles**Project Location:** County: Los AngelesCity/Nearest Community: City of TorranceCross Streets: CitywideZip Code: CitywideLongitude/Latitude (degrees, minutes and seconds): 33 ° 50 ' 26.7468 " N / 118 ° 20 ' 43.4868 " W Total Acres: 10,508Assessor's Parcel No.: Citywide, see attached APN list

Section: _____

Twp.: _____

Range: _____

Base: _____

Within 2 Miles: State Hwy #: SR1, SR107, SR213, I405, I110Waterways: Dominguez ChannelAirports: Torrance Municipal AirportRailways: BNSF/LACMTASchools: TUSD/RBUSD/PVPUSD/CVUHSD/LAUSD**Document Type:**CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☒ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☐ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☒ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other: _____**Development Type:**☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____ Employees _____☐ Commercial: Sq.ft. _____ Acres _____ Employees _____☐ Industrial: Sq.ft. _____ Acres _____ Employees _____☐ Educational: _____☐ Recreational: _____☐ Water Facilities: Type _____ MGD _____☐ Transportation: Type _____☐ Mining: Mineral _____☐ Power: Type _____ MW _____☐ Waste Treatment: Type _____ MGD _____☐ Hazardous Waste: Type _____☒ Other: Focused General Plan Amendment**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☐ Vegetation☒ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☐ Wetland/Riparian☒ Biological Resources☒ Minerals☐ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☐ Solid Waste☒ Land Use☐ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☒ Other: Energy, GHG, TCR**Present Land Use/Zoning/General Plan Designation:**Citywide: Residential/Commercial/Industrial/Public Institutional/Open Space**Project Description:** *(please use a separate page if necessary)*

The City of Torrance proposes a focused General Plan amendment to address consistency with the 2022 Housing Element and compliance with recent State legislation, including Senate Bill (SB)379, SB1000, Assembly Bill (AB)1889, SB1425, and AB2684.

The focused amendment consists of updates to three General Plan elements: Land Use Element, Safety Element, and Community Resources Element. The revisions range from text revisions to discussion sections, updates to maps, tables, and photographs, and the introduction of new objectives and policies.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☒ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☐ Caltrans District # _____	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☐ Regional WQCB # _____
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☒ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☐ Fish & Game Region # _____	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☒ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☒ Other: <u>ICARP</u>
☒ Housing & Community Development	☐ Other: _____
☐ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date September 25, 2026 Ending Date October 26, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>RRM Design Group</u>	Applicant: <u>City of Torrance</u>
Address: <u>310 3rd Ave Unit B-22 A</u>	Address: <u>3031 Torrance Blvd</u>
City/State/Zip: <u>Chula Vista / CA / 91910</u>	City/State/Zip: <u>Torrance / CA / 90503</u>
Contact: <u>Elizabeth Ocampo Vivero</u>	Phone: <u>(310) 618-5870</u>
Phone: <u>(805) 456-8860</u>	

Signature of Lead Agency Representative: Oscar Martinez

Digitally signed by Oscar Martinez
Date: 2026.09.29 18:00:03 -0700

Date: 9/29/26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.