

**2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT**

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:

56-09232026-174

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

COUNTY OF VENTURA, PUBLIC WORKS AGENCY

LEAD AGENCY EMAIL

ANITHA.BALAN@VENTURACOUNTY.GOV

DATE

09/23/2026

COUNTY/STATE AGENCY OF FILING

VENTURA

DOCUMENT NUMBER

2026100010327

PROJECT TITLE

SLOPE REPAIRS-LOCKWOOD VALLEY ROAD AT MP 2.0, 9.27 9.33 AND 12.0 - PROJECT NO. 50693

PROJECT APPLICANT NAME

COUNTY OF VENTURA, PUBLIC WORKS AGENCY

PROJECT APPLICANT EMAIL

ANITHA.BALAN@VENTURACOUNTY.GOV

PHONE NUMBER

(805) 654-2077

PROJECT APPLICANT ADDRESS

800 S. VICTORIA AVE.

CITY

VENTURA

STATE

CA

ZIP CODE

93009

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-------|
| ☐ Environmental Impact Report (EIR) | \$4,227.50 | \$ | _____ |
| ☐ Mitigated/Negative Declaration (MND)(ND) | \$3,043.75 | \$ | _____ |
| ☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,437.25 | \$ | _____ |
|
☒ Exempt from fee | | | |
| ☒ Notice of Exemption (attach) | | | |
| ☐ CDFW No Effect Determination (attach) | | | |
| ☐ Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|---|----------|----|---------|
| ☐ Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | _____ |
| ☒ County documentary handling fee | | \$ | \$50.00 |
| ☐ Other | | \$ | _____ |

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other

TOTAL RECEIVED \$ 50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

VENTURA COUNTY DEP. CLERK CLAUDIA JIMENEZ-SOLORIO

Filed in County Clerk's Office
Michelle Ascencion
Ventura County Clerk-Recorder**2026100010327**

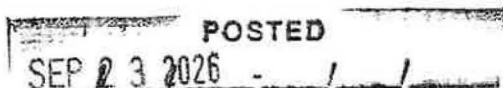
09/23/2026

Pages: 2

12:25 PM

Fees: \$50.00

VEN

DocType: FISH
SOLORCIMICHELLE ASCENCION
Ventura County Clerk and Recorder

By: _____, Deputy



NOTICE OF EXEMPTION

TO: COUNTY CLERK
COUNTY OF VENTURA

FROM: PUBLIC WORKS AGENCY
GREGG STRAKALUSE, DIRECTOR

Project Title: Slope Repairs – Lockwood Valley Road at MP 2.0, 9.27, 9.33, and 12.0- Project No. 50693

Project Location: Lockwood Valley Road at Mileposts 2.0, 9.27, 9.33 & 12.0.

Project Location – Lockwood Valley Area Project Location: County

Description of Nature, purpose, and beneficiaries of project:

This project consists of minor slope repairs using layered tensar reinforcements (Geogrid) to rebuild the roadway shoulders, using boulders, rock & gravel as necessary. Lockwood Valley Road is located in the unincorporated Ventura County in the Lockwood area, approximately 8 miles southwest of Frazier Park in Kern County.

Name of Public Agency Approving Project
County of Ventura – Public Works Agency - Transportation

Date of Approval: September 22, 2026

Name of Person or Agency Carrying Out Project
County of Ventura – Public Works Agency - Transportation

Exempt Status: (Check One)

- ☐ No Impact (Sec. 15061(b)(3))
☐ Ministerial (Sec. 15268)
☐ Declared Emergency (Sec 15269 (a))
☐ Emergency Project (Sec 15269 (b) and (c))
☒ Categorical Exemption. State class and section number: Section 15301 – Class 1 (c)

Furthermore, the proposed project is not located in a hazardous or critical environmental resource area (Classes 3, 4, 5, 6, and 11), there are no significantly adverse cumulative impacts, and there are no unusual circumstances which would cause significant effects.

Reasons why project is exempt:

The proposed project was determined to be Categorically Exempt from CEQA pursuant to CEQA Guidelines Section 15301 – Subdivision (c) (existing facilities) because it involves the repair, maintenance, or minor alteration of existing facilities within public right-of-way including “existing highways and street, sidewalks, gutters, bicycle and pedestrian trails and similar facilities” and will not have a significant effect on the environment, either individually or cumulatively.

Contact Person

Telephone Number

Anitha Balan

(805) 654-2077

9/23/26

Date Received for Filing



Director, Roads & Transportation Dept.