

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Yuba
915 8th Street, Suite 123
Marysville, CA 95901

From: (Public Agency): County of Yuba, CDSA
915 8th Street, Suite 123
Marysville, CA 95901

(Address)

ENDORSED FILED
YUBA COUNTY CLERK/RECORDER

SEP 24 2026

DONNA HILLEGASS, Clerk
BY NELIDA WILLIAMS
DEPUTY CLERK

Project Title: NextGen Transit Facility (CUP-25-0001)

Project Applicant: Yuba-Sutter Transit Authority (Matthew Mauk)

Project Location - Specific:

6035 Avondale Avenue, Linda, CA 95901; APN 020-030-048

Project Location - City: Linda (unincorporated) Project Location - County: Yuba

Description of Nature, Purpose and Beneficiaries of Project:

Construction of a 41,500 sq. ft. transit administration, operations, and maintenance facility for Yuba-Sutter Transit's zero-emission bus fleet, including BEB charging infrastructure, bus parking, canopies with solar panels, and a mobility hub. The facility will serve Yuba-Sutter Transit and the riding public within its service area.

Name of Public Agency Approving Project: Yuba County Development Review Committee

Name of Person or Agency Carrying Out Project: Yuba-Sutter Transit Authority

Exempt Status: (check one):

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☐ Categorical Exemption. State type and section number: _____
- ☒ Statutory Exemptions. State code number: Public Resources Code Section 21080.25(b)(7)(A)

Reasons why project is exempt:

The project constructs administration, maintenance, and charging infrastructure necessary to power, refuel, and maintain Yuba-Sutter Transit's zero-emission bus fleet, qualifying for the statutory exemption under PRC Section 21080.25(b)(7)(A). The exemption's three required noticed public meetings were completed: the Yuba-Sutter Transit Board meeting, the August 6, 2026 Development Review Committee meeting, and the August 19, 2026 Planning Commission meeting.

Lead Agency

Contact Person: Alex Becerra Area Code/Telephone/Extension: (530) 749-5470

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 9-18-26 Title: Assistant CDSA Director

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

**2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT**

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:

58 - 09242026 - 44

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

YUBA COUNTY COMMUNITY DEVELOP SVCS

LEAD AGENCY EMAIL

DATE

09/24/2026

COUNTY/STATE AGENCY OF FILING

YUBA

DOCUMENT NUMBER

2026FG-00044

PROJECT TITLE

NEXTGEN TRANSIT FACILITY (CUP-25-0001)

PROJECT APPLICANT NAME

YUBA-SUTTER TRANSIT AUTHORITY

PROJECT APPLICANT EMAIL

PHONE NUMBER

(530) 749-5470

PROJECT APPLICANT ADDRESS

915 8TH STREET, SUITE 123

CITY

MARYSVILLE

STATE

CA

ZIP CODE

95901

PROJECT APPLICANT (Check appropriate box)☒ Local Public Agency☐ School District☐ Other Special District☐ State Agency☐ Private Entity**CHECK APPLICABLE FEES:**☐ Environmental Impact Report (EIR)

\$4,227.50

\$

☐ Mitigated/Negative Declaration (MND)(ND)

\$3,043.75

\$

☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW

\$1,437.25

\$

☒ Exempt from fee☒ Notice of Exemption (attach)☐ CDFW No Effect Determination (attach)☐ Fee previously paid (attach previously issued cash receipt copy)☐ Water Right Application or Petition Fee (State Water Resources Control Board only)

\$850.00

\$

☒ County documentary handling fee

\$

\$50.00

☐ Other 0.00

\$

PAYMENT METHOD:☐ Cash☒ Credit☐ Check☐ Other**TOTAL RECEIVED**

\$

\$50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

NELIDA WILLIAMS Deputy

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