

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Conditional Use Permit No. PA-2500420

Lead Agency: San Joaquin County Community Development Department

Contact Person: Jessica Leal

Mailing Address: 1810 E. Hazelton Ave

Phone: (209) 468-3140

City: Stockton

Zip: 95205

County: San Joaquin

Project Location: County: San Joaquin

City/Nearest Community: Lodi

Cross Streets: East Harney Lane and East Kettleman Lane

Zip Code: 95240

Longitude/Latitude (degrees, minutes and seconds): 38 ° 6 ' 57 " N / 121 ° 11 ' 47.52 " W Total Acres: 20

Assessor's Parcel No.: 063-150-16

Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #: State Route 12 and 88

Waterways: Bear Creek, Middle Paddy Creek, Pixie Slough

Airports:

Railways:

Schools:

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☒ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☐ Mit Neg Dec

Other:

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☒ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other:**Development Type:**☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____ Employees _____☒ Commercial: Sq.ft. _____ Acres 18.5 Employees _____☐ Industrial: Sq.ft. _____ Acres _____ Employees _____☐ Educational: _____☐ Recreational: _____☐ Water Facilities: Type _____ MGD _____☐ Transportation: Type _____☐ Mining: Mineral _____☐ Power: Type _____ MW _____☐ Waste Treatment: Type _____ MGD _____☐ Hazardous Waste: Type _____☐ Other: _____**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☐ Vegetation☒ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☒ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☐ Water Supply/Groundwater☐ Archeological/Historical☒ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☒ Biological Resources☐ Minerals☐ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☐ Solid Waste☒ Land Use☐ Drainage/Absorption☐ Population/Housing Balance☐ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☐ Traffic/Circulation☒ Other: Cultural Resources**Present Land Use/Zoning/General Plan Designation:**

A/G (General Agriculture)/ AG-40 (General Agriculture, 40-acre minimum)

Project Description: (please use a separate page if necessary)

See separate page.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".

If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board
☐ Boating & Waterways, Department of
☐ California Emergency Management Agency
☐ California Highway Patrol
☐ Caltrans District # _____
☐ Caltrans Division of Aeronautics
☐ Caltrans Planning
☐ Central Valley Flood Protection Board
☐ Coachella Valley Mtns. Conservancy
☐ Coastal Commission
☐ Colorado River Board
☐ Conservation, Department of
☐ Corrections, Department of
☐ Delta Protection Commission
☐ Education, Department of
☒ Energy Commission
☒ Fish & Game Region #2 _____
☐ Food & Agriculture, Department of
☐ Forestry and Fire Protection, Department of
☐ General Services, Department of
☐ Health Services, Department of
☐ Housing & Community Development
☒ Native American Heritage Commission

☐ Office of Historic Preservation
☐ Office of Public School Construction
☐ Parks & Recreation, Department of
☐ Pesticide Regulation, Department of
☐ Public Utilities Commission
☐ Regional WQCB # _____
☐ Resources Agency
☐ Resources Recycling and Recovery, Department of
☐ S.F. Bay Conservation & Development Comm.
☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ San Joaquin River Conservancy
☐ Santa Monica Mtns. Conservancy
☐ State Lands Commission
☐ SWRCB: Clean Water Grants
☐ SWRCB: Water Quality
☐ SWRCB: Water Rights
☐ Tahoe Regional Planning Agency
☐ Toxic Substances Control, Department of
☐ Water Resources, Department of

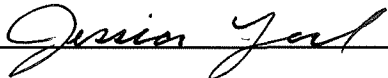
☐ Other: _____
☐ Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date 9/24/2026 Ending Date 10/23/2026

Lead Agency (Complete if applicable):

Consulting Firm: _____ Applicant: Brendan Conboy
Address: _____ Address: 44 MONTGOMERY ST, STE 3150
City/State/Zip: _____ City/State/Zip: SAN FRANCISCO, CA 94101
Contact: _____ Phone: (978) 500-3626
Phone: _____

Signature of Lead Agency Representative:  Date: 9/24/26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

A Conditional Use Permit to establish the use type Renewable Energy – Utility-Scale Solar Energy System. The project proposes a ground mount solar system on approximately 18.5-acres of an approximately 20-acre parcel that will be built over a period of 3-years. The project will generate up to 4 megawatts (MW) of alternating current (AC) energy and will interconnect to Pacific Gas and Electric Company's (PG&E) pre-existing electrical distribution system adjacent to the site along the northwest boundary. The power generated from this facility will be sold to PG&E. The project site is classified as Prime Farmland. All solar equipment will be mounted on driven steel piers rather than slab foundations, avoiding soil compaction and facilitating full restoration of agricultural use at the end of the project's operational life. Vegetation will be maintained under and between the solar rows using a drought-tolerant, pollinator-friendly seed mix to promote soil stability, reduce erosion, and maintain soil health throughout the system's life.