

DATE FILED & POSTED

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Notice of Exemption

To: ☐ Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: San Bernardino County
Land Use Services Department
Planning Division
385 North Arrowhead Avenue, First Floor
San Bernardino, CA 92415-0187

☒ Clerk of the Board of Supervisors
County of San Bernardino
385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130

Project Description

PROJECT NAME: Amendment No. 4 to Lease Agreement No. 14-73

APN: 0136-271-01-0000

APPLICANT: Terry W. Thompson, Director, Real Estate Services

PROPOSAL: The amendment will extend the term of lease for three years for the continued use of approximately 1,445 square feet of storage space for the Department of Public Health.

JCS: N/A

COMMUNITY: San Bernardino

LOCATION: 322 South Waterman Avenue, Units A32, A38, G11, G25, K3 and K4.

Applicant

San Bernardino County
Real Estate Services Department
Name

385 N Arrowhead Ave, Third Floor
Address

San Bernardino, CA 92415-0180

(909) 387-5000
Phone

Representative

Daniela Gutierrez-Gonzalez, RPA I
Name

San Bernardino County
Real Estate Services Dept
Address

385 N Arrowhead Avenue, Third Floor

San Bernardino, CA 92415-0180

(909) 501-8783
Phone

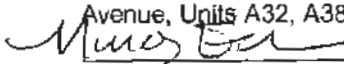
Mindy Edwards, Associate Planner
Lead Agency Contact Person

(909) 387-4373
Area Code/Telephone Number

Exempt Status: (check one)

- ☐ Ministerial [Sec. 21080(b)(1); 15268];
- ☐ Declared Emergency [Sec. 21080(b)(3); 15269(a)];
- ☐ Emergency Project [Sec. 21080(b)(4); 15269(b)(c)];
- ☒ Categorical Exemption. State type and section number: Section 15301- Class 1 Existing Facilities
- ☐ Statutory Exemptions. State code number: _____
- ☐ Other Exemption _____

Reasons why project is exempt: Class 1 consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of existing or former use. The proposed amendment will extend the term of lease by three years and will allow for the continued use of approximately 1,445 square feet of storage space in an existing building for the Department of Public Health, located at 322 South Waterman Avenue, Units A32, A38, G11, G25, K3 and K4 in San Bernardino, Ca 92408.


Signature Mindy Edwards Title

Associate Planner

08/07/2026

Date

☒ Signed by Lead Agency ☐ Signed by Applicant

Date received for filing at OPR: _____

Land Use Services Department - Revised December 2020