

DATE FILED & POSTED

Posted On: 9/23/26

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Receipt No: 36-09232026-679

Notice of Exemption

To: ☐ Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: San Bernardino County
Land Use Services Department
Planning Division
385 North Arrowhead Avenue, First Floor
San Bernardino, CA 92415-0187

☒ Clerk of the Board of Supervisors
County of San Bernardino
385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130

Project Description

PROJECT NAME:	Amendment No. 2 to Lease Agreement No. 18-788
APN:	3057-121-22-0000
APPLICANT:	Terry W. Thompson, Director, Real Estate Services
PROPOSAL:	The amendment will extend the lease term for three years and allows for the continued use of approximately 4,011 square feet of office space for DPH WIC and 1,998 square feet of storage space for PRP.
JCS:	N/A
COMMUNITY:	Hesperia
LOCATION:	14135 Main Street Suite 4135-250

Applicant

San Bernardino County
Real Estate Services Department

Name

385 N Arrowhead Ave, Third Floor
Address

San Bernardino, CA 92415-0180

(909) 387-5000

Phone

Representative

Daniela Gutierrez-Gonzalez, RPA I

Name

San Bernardino County
Real Estate Services Dept

Address

385 N Arrowhead Avenue, Third Floor

San Bernardino, CA 92415-0180

(909) 501-8783

Phone

Mindy Edwards, Associate Planner

Lead Agency Contact Person

(909) 387-4373

Area Code/Telephone Number

Exempt Status: (check one)

- ☐ Ministerial [Sec. 21080(b)(1); 15268];
☐ Declared Emergency [Sec. 21080(b)(3); 15269(a)];
☐ Emergency Project [Sec. 21080(b)(4); 15269(b)(c)];
☒ Categorical Exemption. State type and section number: Section 15301- Class 1 Existing Facilities
☐ Statutory Exemptions. State code number: _____
☐ Other Exemption _____

Reasons why project is exempt: Class 1 consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of existing or former use. The proposed amendment will extend the term for three years and allows for the continued use of approximately 4,011 square feet of office space for DPH WIC and 1,998 square feet of storage space for PRP located at 14135 Main Street Suite 4135-250 in Hesperia, for the Department of Public Health, Women, Infants and Children.

Mindy Edwards Associate Planner
Signature Mindy Edwards Title

08/17/2026

Date

☒ Signed by Lead Agency ☐ Signed by Applicant

Date received for filing at OPR: _____

Land Use Services Department - Revised December 2020