



State of California - Department of Fish and Wildlife

2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

Print

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RECEIPT NUMBER:

36 — 09242026 — 693

STATE CLEARINGHOUSE NUMBER (If applicable)

N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

City of Fontana

LEAD AGENCY EMAIL

-

DATE

09242026

COUNTY/STATE AGENCY OF FILING

San Bernardino

DOCUMENT NUMBER

-

PROJECT TITLE

Master Case No. 23-000064, and Administrative Site Plan (ASP) No. 23-000017

PROJECT APPLICANT NAME

Flory Smith-Andresen Architecture

PROJECT APPLICANT EMAIL

fontana@aaifirm.com

PHONE NUMBER

(909) 355-6688

PROJECT APPLICANT ADDRESS

17087 Orange Way

CITY

Fontana

STATE

CA

ZIP CODE

92335

PROJECT APPLICANT (Check appropriate box)☒ Local Public Agency☐ School District☐ Other Special District☐ State Agency☐ Private Entity**CHECK APPLICABLE FEES:**

☐ Environmental Impact Report (EIR)	\$4,227.50	\$	0.00
☐ Mitigated/Negative Declaration (MND)(ND)	\$3,043.75	\$	0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$	0.00

☒ Exempt from fee☒ Notice of Exemption (attach)☐ CDFW No Effect Determination (attach)☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
☒ County documentary handling fee		\$	50.00
☐ Other		\$	

PAYMENT METHOD:

#167436

☐ Cash ☐ Credit ☒ Check ☐ Other**TOTAL RECEIVED** \$ 50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Alicia Meza, Deputy Clerk



CLERK OF THE
BOARD OF SUPERVISORS

2026 SEP 24 AM 9:11

SAN BERNARDINO COUNTY
CALIFORNIA

NOTICE OF EXEMPTION

☐ TO: Office of Land Use and Climate Innovation State Clearinghouse P. O. Box 3044, Room 113 Sacramento, CA 95812-3044	FROM: Name: City of Fontana (Public Agency) Address: 8353 Sierra Ave, Fontana CA 92335 Telephone: 909-350-6656
☒ Clerk of the Board of Supervisors or County Clerk (Include County name) Address:	DATE FILED & POSTED Posted On: <u>9/24/26</u> Removed On: <u>10/30/26</u> Receipt No: <u>86-09242026-693</u>

1. Project Title:	Master Case No. 23-000064, and Administrative Site Plan (ASP) No. 23-000017
2. Project Applicant (include address, telephone number and email address):	Flory Smith Project Manager Andresen Architecture 17087 Orange Way Fontana CA 92335 (909)355-6688 fontana@aaifirm.com
3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	The project site is located at 15214 & 15524 Slover Ave at APN: 0237-031-30, & 0237-031-31)
4. (a) Project Location – City: Fontana	(b) Project Location – County: San Bernardino
5. Description of nature, purpose, and beneficiaries of Project:	An Administrative Site Plan request to construct an approximately 3,000 SF warehouse on an existing developed property with two (2) existing residential structures to be converted into a 1,653 square foot office and a 600 square foot tool storage

~~2026 SEP 24 AM 9:12~~SAN BERNARDINO COUNTY
CALIFORNIA

6. Name of Public Agency approving project:	City of Fontana
7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	Flory Smith Project Manager Andresen Architecture 17087 Orange Way Fontana CA 92335 (909)355-6688 <u>fontana@aaifirm.com</u>
8. Exempt status: (check one)	
(a) ☐ Ministerial project.	(Pub. Resources Code § 21080(b)(1); State CEQA Guidelines § 15268)
(b) ☐ Not a project.	State CEQA Guidelines 15050(c)(2)-(3)
(c) ☐ Declared Emergency	(Pub. Resources Code § 21080(b)(3); State CEQA Guidelines § 15269(a))
(d) ☐ Emergency Project.	(Pub. Resources Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))
(e) ☒ Categorical Exemption. State type and section number:	Exempt under Section 15332 (Class 32 – In-fill Development) of the California Environmental Quality Act
(f) ☐ Statutory Exemption. State Code section number:	
(g) ☐ Other. Explanation:	
9. Reason why project was exempt:	The project is located within an urbanized area and involves development of a small site surrounded by existing development.

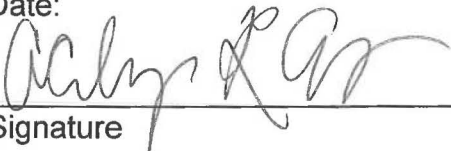
10. Lead Agency Contact Person: Telephone:	Adelaida Bostan. Assistant Planner 909-350-7608
11. If filed by applicant: Attach Certificate of Determination (Form "B") before filing.	
12. Was a public hearing held by the Lead Agency to consider the exemption? Yes ☒ No ☐ If yes, the date of the public hearing was: September 24, 2026	

CLERK OF THE
BOARD OF SUPERVISORS

2026 SEP 24 AM 9:12

SAN BERNARDINO COUNTY
CALIFORNIA

Date:


Signature

Name: Cecily Session-Goins

Title: Senior Planner

☒ Signed by Lead Agency

☐ Signed by Applicant

Date Received for Filing: 9/24/2026

(Clerk Stamp Here)

Authority cited: Sections 21083 and 21110, Public Resources Code.

Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.