

Notice of Exemption

pendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: Nevada

950 Maidu Ave

Nevada City, CA 95959

From: (Public Agency): Nevada County Office of Emergency Services
950 Maidu Ave, Suite 129
Nevada City, CA 95959

(Address)

Project Title: Lake Wildwood Roadside Fuels Reduction Project

Project Applicant: Nevada County Office of Emergency Services 950 Maidu Ave, Suite 129 Nevada City, CA 95959

Project Location - Specific:

Lake Wildwood Subdivision, Penn Valley, CA 95946

Project Location - City: _____ Project Location - County: Nevada

Description of Nature, Purpose and Beneficiaries of Project:

Located in Western Nevada County and in a HIGH fire-severity zone, The Lake Wildwood (LWW) Critical Evacuation Microgrant Project is intended to provide hazardous vegetation removal that improves LWW main ingress and egress routes throughout the community. Lake Wildwood is one of Nevada County's largest subdivision that consist of approximately 2,300 homes and over 5,000 full-time residents. This project will directly address evacuation concerns identified in the 2024 Evacuation Study and Community Wildfire Protection Plan. This project will also bring the HOA owned easement into compliance with County Ordinance 4.01.040.C.3. Fuels reduction activities will consist of hand treatment to remove ladder fuels and increase canopy spacing between trees that are located within 10 feet from the edge of the pavement. Proposed completion for this project is December 2026.

Name of Public Agency Approving Project: Nevada County Office of Emergency Services

Name of Person or Agency Carrying Out Project: Nevada County Office of Emergency Services

Exempt Status: (check one):

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
☐ Categorical Exemption. State type and section number: _____
☒ Statutory Exemptions. State code number: PRC 21080.49 (b)

Reasons why project is exempt:

This wildfire risk reduction project is determined to be statutorily exempt from CEQA under PRC 21080.49(b) because it addresses hazardous flammable vegetation up to 100 feet from the center line of the roadway in a high wildfire hazard zone.

Lead Agency

Contact Person: Alex Geritz Area Code/Telephone/Extension: 530 470 2517

If filed by applicant:

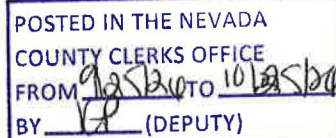
1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 9/24/2026 Title: Director, Nevada County OES

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____





State of California - Department of Fish and Wildlife
2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

Print Start Over Save

RECEIPT NUMBER:
 29 — 09/25/2026 — 070
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY NEVADA COUNTY OFFICE OF EMERGENCY SERVICES	LEAD AGENCY EMAIL	DATE 09/25/2026
COUNTY/STATE AGENCY OF FILING Nevada	DOCUMENT NUMBER 20260000070	

PROJECT TITLE

LAKE WILDWOOD ROADSIDE FUELS REDUCTION PROJECT

PROJECT APPLICANT NAME NEVADA COUNTY OFFICE OF EMERGENCY SERVICES	PROJECT APPLICANT EMAIL	PHONE NUMBER ()
PROJECT APPLICANT ADDRESS 950 MAIDU AVE STE 129	CITY NEVADA CITY	STATE CA
	ZIP CODE 95959	

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	\$4,227.50	\$	0.00
☐ Mitigated/Negative Declaration (MND)(ND)	\$3,043.75	\$	0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$	0.00

☒ Exempt from fee

☒ Notice of Exemption (attach)
☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
☒ County documentary handling fee		\$	50.00
☐ Other		\$	

PAYMENT METHOD:

☐ Cash ☒ Credit ☐ Check ☐ Other

TOTAL RECEIVED \$ 50.00

SIGNATURE

X *[Signature]*

AGENCY OF FILING PRINTED NAME AND TITLE

KRISTA F PYZER Deputy



Nevada County Clerk-Recorder

Transaction #: 546121

Receipt #: 359499

Scan the QR Code to search our services
or go to www.mynevadacounty.com/nc/recorder



ARMANDO SALUD-AMBRIZ
950 Maidu Avenue Suite 210
Nevada City, CA 95959
530-265-1221
NC.RECORDER@CO.NEVADA.CA.US

Cashier Date: 09/25/2026 10:38:23 AM (KP)

Print Date: 09/25/2026 10:38:25 AM

(CON) COUNTY OF NEVADA
950 MAIDU AVE
NEVADA CITY, CA 95959

Escrow Balance: \$0.00

Payment Summary

Total Fees:	\$50.00
Total Payments:	\$50.00
Balance Due:	\$0.00

1 Payments

<u>Debit\Credit</u>	\$50.00
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1 Miscellaneous Items

CEQA Filing Letter

1 Filing Items

<u>Notice of Exemption</u>		CFN: 20260000070 Date: 09/25/2026 10:38:23 AM
From: NEVADA COUNTY OFFICE OF EMERGENCY SERVICES To: NEVADA COUNTY OFFICE OF EMERGENCY SEI		
Fish & Game Admin Fees	1	\$50.00

09/25/2026 10:37 AM PDT
NEVADA COUNTY CLERK RECORDER
950 MAIDU AVE
SUITE 210
NEVADA CITY, CA 95959
TERMINAL NAME: E6717102

ORDER# 227680496

PAYMENT

OFFICIAL RECORDS 546121 \$50.00
AGENCY SUBTOTAL: \$50.00
LEXISNEXIS SERVICE FEE: \$2.00
TOTAL USD: \$52.00

CARD #: 1371 MASTERCARD
PAYMENT: CREDITCHIP READ-CONTACTLESS
MODE: ISSUER
AUTH CODE: 031347
APP LABEL: Mastercard
CVM: NO SIG REQUIRED
AID: A0000000041010
ARQC: 5EBD6F27735F7A31
AMOUNT: \$52.00
*** CARD APPROVED ***

AMOUNT PAID:
\$52.00

CUSTOMER COPY