

Notice of Exemption**Appendix E**

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: Ventura
800 South Victoria Avenue

Ventura, CA 93009

From: (Public Agency): City of Ventura
501 Poli Street, Room 125
Ventura, CA 93001

(Address)

Project Title: Two Eleven Condominium Map (PROJ-26-1155)

Project Applicant: Jasch Janowicz from the Daly Group on behalf of 211 Thompson, LLC

Project Location - Specific:

211 East Thompson Boulevard; APNs: 073-0-121-130, -140, and -150

Project Location - City: Ventura

Project Location - County: Ventura

Description of Nature, Purpose and Beneficiaries of Project:

The project consists of a Coastal Development Permit, Tentative Tract Map, and associated development waivers and concessions to merge three lots and to create a condominium subdivision connected to the development within the lot, for an already entitled project.

Name of Public Agency Approving Project: City of Ventura

Name of Person or Agency Carrying Out Project: Jasch Janowicz from the Daly Group on behalf of 211 Thompson, LLC

Exempt Status: **(check one):**

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: Class 15332, In-Fill Development
- ☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The project is consistent with the 2050 General Plan and Downtown Specific Plan policies and regulations and occurs on a less than 5-acre vacated flat property where no significant impacts are anticipated pertaining to traffic, noise, air or water quality and where the project will be served by existing utilities and public services.

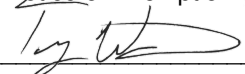
Lead Agency

Contact Person: Tyler Walter

Area Code/Telephone/Extension: 805.654.7739

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature:  Date: 09/23/2026 Title: Senior Planner

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____