Print Form

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of: Los Angeles
P.O. Box 1208
Norwalk, CA 90651-1208

From: (Public Agency): City of Agoura Hills
30001 Ladyface Court
Agoura Hills, CA 91301
(Address)

Project Title: Resolution No. 26-2147

Project Applicant: City of Agoura Hills

Project Location - Specific:

Citywide

Project Location - City: Agoura Hills Project Location - County: Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:

A resolution approving a Specific Plan Amendment for the Agoura Village Specific Plan to establish a streamlined review and administrative approval process for eligible prject types and align on-sale alcohol beverage establishment use provisions with the City's Municipal Code.

Name of Public Agency Approving Project: City of Agoura Hills

Name of Person or Agency Carrying Out Project: City of Agoura Hills

Exempt Status: **(check one):**

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: 15061(b)(3) "Common Sense"
- ☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The amendments to the specific plan are procedural and limited to identifying the review process for specific types of projects and does not increase density or physical footprints. The amendment also does not alter land use designations.

Lead Agency
Contact Person: Katrina Garcia Area Code/Telephone/Extension: 818-597-7339

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: _____ Digitally signed by Katrina Garcia DN: C=US, E=kgarcia@agourahillscity.gov, O=Community Development Department, OU=City of Agoura Hills, CN=Katrina Garcia Reason: I attest to the accuracy and integrity of this document Date: 2026.09.24 08:45:01-07'00' Date: 9/14/2026 Title: Associate Planner

▪ Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____