

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** Parcel Map No. 2936 and GPA-26;7-1 Meza Vargas, Meza

Lead Agency: County of Amador

Contact Person: Krista Ruesel, Planner

Mailing Address: 810 Court Street

Phone: 209.223.6380

City: Jackson

Zip: 95624

County: Amador

Project Location: County: Amador

City/Nearest Community: Lone

Cross Streets: 3750 Camanche Rd., Lone, CA 95640

Zip Code: 95640

Longitude/Latitude (degrees, minutes and seconds): 38.261727 ° ' " N / -120.93788 ° ' " W Total Acres: 40

Assessor's Parcel No.: 003-420-117

Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #:

Waterways:

Airports: Howard Field

Railways: Schools:

Document Type:

CEQA: ☐ NOP ☐ Draft EIR NEPA: ☒ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other:
☒ Mit Neg Dec Other: Notice of Intent ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☒ Site Plan ☒ Land Division (Subdivision, etc.) ☐ Other:

Development Type:

☐ Residential: Units Acres ☐ Transportation: Type
☐ Office: Sq.ft. Acres Employees ☐ Mining: Mineral
☐ Commercial: Sq.ft. Acres Employees ☐ Power: Type MW
☐ Industrial: Sq.ft. Acres Employees ☐ Waste Treatment: Type MGD
☐ Educational: ☐ Hazardous Waste: Type
☐ Recreational: ☐ Other:
☐ Water Facilities: Type MGD

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☒ Fiscal ☒ Recreation/Parks ☒ Vegetation
☒ Agricultural Land ☒ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality
☒ Air Quality ☒ Forest Land/Fire Hazard ☒ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☒ Sewer Capacity ☒ Wetland/Riparian
☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☒ Growth Inducement
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use
☒ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects
☒ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☐ Other:

Present Land Use/Zoning/General Plan Designation:

R1A, Single-family Residential and Agriculture Zoning District/ Existing GP: AG, Agricultural General > Proposed GP: AT, Agricultural Transition

Project Description: (please use a separate page if necessary)

Request for Tentative Parcel Map 2936 and General Plan GP-26;7-1 Meza Vargas, proposing the division of one parcel ±40 acres in size into two parcels ±20 acres in size, and a General Plan Amendment from the AG, Agricultural General (40-acre minimum) to AG, Agricultural Transition (20-acre minimum). The parcel is zoned R1A, Single-family Residential and Agricultural. APN: 003-420-117.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☒ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☒ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>10</u>	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # _____
☐ Caltrans Planning	☒ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☒ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☒ SWRCB: Clean Water Grants
☒ Education, Department of	☒ SWRCB: Water Quality
☐ Energy Commission	☒ SWRCB: Water Rights
☒ Fish & Game Region # <u>2</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☒ Toxic Substances Control, Department of
☒ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☒ Health Services, Department of	Other: _____
☒ Housing & Community Development	Other: _____
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 9/23/26 Ending Date 10/13/26

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Juventino Meza Vargas and Tamy Meza</u>
Address: _____	Address: <u>3750 Camanche Rd.</u>
City/State/Zip: _____	City/State/Zip: <u>lone, CA 95640</u>
Contact: _____	Phone: <u>(209)781-5605</u>
Phone: _____	

Signature of Lead Agency Representative: Krista Ruesel

Digitally signed by Krista Ruesel
Date: 2026.08.19 11:33:24 -0700

Date: _____

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.