

Form A**Notice of Completion and Environmental Document Transmittal**

SCH #

For U.S. Mail: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Buena Park High School Field Improvements Project

Lead Agency: Fullerton Joint Union High School District Contact Person: Vince Madsen, Senior Director of Facilities, M&O and Transportation

Street Address: 1027 South Leslie Street Telephone: (714) 680-5601

City: La Habra Zip Code: 90631 County: Orange

Project Location: County: Orange City/Nearest Community: Buena Park

Cross Streets: Orangethorpe Avenue and Magnolia Avenue Zip Code: 90621

Lat. / Long.: 33°86'14" N, 117°97'91" W Total Acres: 37.4 acres

Assessor's Parcel No. 070-210-12 and 070-210-14 Section: 00 Twp: 3S Range: 11W Base: San Bernardino

Within 2 Miles: State Hwy #: SR 91, I-5, SR-39 Waterways: None

Airports: None Railways: BNSF Schools: Buena Park EHS, Whitaker Elementary School, Valencia Park Elementary School, Orangethorpe Elementary School, Mabel L. Pendleton Elementary School, Dysinger Elementary School

Document Type:

CEQA: ☐ NOP ☐ Draft EIR **NEPA:** ☐ NOI **Other:** ☐ Joint Document

☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document

☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other: _____

☒ Mit Neg Dec ☐ Other: _____ ☐ FONSI _____

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation

☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment

☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit

☐ Community Plan ☒ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other: _____

Development Type:

☐ Residential: Units _____ Acres _____ ☐ Water Facilities: Type _____ MGD _____

☐ Office: Sq.ft. _____ Acres _____ Employees _____ ☐ Transportation: Type _____

☐ Commercial: Sq.ft. _____ Acres _____ Employees _____ ☐ Mining: Mineral _____

☐ Industrial: Sq.ft. _____ Acres _____ Employees _____ ☐ Power: Type _____ MW _____

☒ Educational: Approx. 10 acres - Athletic Field Improvements ☐ Waste Treatment: Type _____ MGD _____

☐ Recreational: _____ ☐ Hazardous Waste: Type _____

Total Acres (approximate): 10 acres ☐ Other: _____**Project Issues Discussed in Document:**

☒ Aesthetic/Visual	☐ Fiscal	☒ Recreation/Parks	☒ Vegetation
☒ Agricultural Land	☒ Flood Plain/Flooding	☒ Schools/Universities	☒ Water Quality
☒ Air Quality	☒ Forest Land/Fire Hazard	☒ Septic Systems	☒ Water Supply/Groundwater
☒ Archeological/Historical	☒ Geologic/Seismic	☒ Sewer Capacity	☒ Wetland/Riparian
☒ Biological Resources	☒ Minerals	☒ Soil Erosion/Compaction/Grading	☒ Wildlife
☐ Coastal Zone	☒ Noise	☒ Solid Waste	☐ Growth Inducing
☒ Drainage/Absorption	☒ Population/Housing Balance	☒ Toxic/Hazardous	☒ Land Use
☐ Economic/Jobs	☒ Public Services/Facilities	☒ Traffic/Circulation	☒ Cumulative Effects
☒ Other: Energy, GHG			

Present Land Use/Zoning/General Plan Designation: Low-Density Residential (RSF)

Land Use: Zoning: General Plan: One-Family Residential--6,000 square feet (RS-6)

Project Description:

The proposed project would install 18 field lights at the existing baseball and softball fields, including eight at the varsity baseball field, six at the junior varsity baseball field, and four at the varsity softball field, with pole heights ranging from 60 to 80 feet. No other site improvements or educational facilities are proposed. The project would add 11 evening baseball and softball practices between 3:30 p.m. and 8:00 p.m. but would not change enrollment, enrollment capacity, the number of participants or spectators, the season of play, or game locations. Construction of the proposed project would comply with the City of Buena Park's noise standards in Section 8.28 of the Municipal Code and would occur in a single phase, anticipated to begin in March 2027.

Form A, continued

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Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".

If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☒ Office of Historic Preservation
☐ Boating and Waterways, Department of	☒ Office of Public School Construction
☐ California Highway Patrol	☒ Parks and Recreation
☒ Caltrans District # 12	☐ Pesticide Regulation, Department of
☐ Caltrans Division of Aeronautics	☐ Public Utilities Commission
☐ Caltrans Planning (Headquarters)	☐ Reclamation Board
☐ Coachella Valley Mountains Conservancy	☒ Regional WQCB # 8
☐ Coastal Commission	☐ Resources Agency
☐ Colorado River Board	☐ S.F. Bay Conservation and Development Commission
☐ Conservation, Department of	☐ San Gabriel and Lower Los Angeles Rivers and Mountains Conservancy
☐ Corrections, Department of	☐ San Joaquin River Conservancy
☐ Delta Protection Commission	☐ Santa Monica Mountains Conservancy
☒ Education, Department of	☐ State Lands Commission
☐ Energy Commission	☐ SWRCB: Clean Water Grants
☒ Fish and Game Region # 5	☐ SWRCB: Water Quality
☐ Food and Agriculture, Department of	☐ SWRCB: Water Rights
☐ Forestry and Fire Protection	☐ Tahoe Regional Planning Agency
☐ General Services, Department of	☒ Toxic Substances Control, Department of
☐ Health Services, Department of	☒ Water Resources, Department of
☐ Housing and Community Development	Other: _____
☐ Integrated Waste Management Board	_____
☒ Native American Heritage Commission	Other: _____
☐ Office of Emergency Services	_____

Local Public Review Period (to be filled in by lead agency):

Starting Date: Septemeber 24, 2026

Ending Date: October 23, 2026

Lead Agency (complete if applicable):

Consulting Firm: PlaceWorks

Address: 3 MacArthur Place, Suite 1100

City/State/Zip: Santa Ana, California 92707

Contact: Alen Estrada-Rodas, Senior Associate

Telephone: 714.966.9220

Applicant:

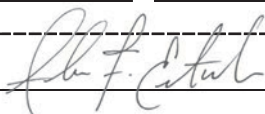
Name: Fullerton Joint Union High School District

Address: 1027 South Leslie Street

City/State/Zip: La Habra, California 90631

Telephone: 714.680.5601

Signature of Lead Agency Representative



Date: 09.18.26