

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH #****Project Title:** Hexavalent Chromium-6 Mitigation Project

Lead Agency: City of Coachella and Coachella Water Authority &amp; Sanitary District

Contact Person: Castulo Estrada, Utilities Director

Mailing Address: 53462 Enterprise Way

Phone: 760-501-8113

City: Coachella

Zip: 92236

County: Riverside

**Project Location:** County: Riverside City/Nearest Community: Coachella

Cross Streets: Seven CWA Well Locations and Three Sewer Line Segments within the corp. limits of Coachella

Zip Code: 92236

Longitude/Latitude (degrees, minutes and seconds): 33 ° 41 ' 27.1 " N / 116 ° 11 ' 25.9 " W Total Acres: 2.75

Assessor's Parcel No.: 603-232-019 &amp; 030; 768-210-014, 763-141-020 &amp; 019, 603-220-035, 603-150-017, 612-540-008, 779-620-041

Section: Twp.: Range: Base: SBBM

Within 2 Miles: State Hwy #: 111 and 86

Waterways: Coachella Valley Stormwater Channel

Airports: Jacqueline Cochran Regional AP

Railways: Union Pacific RR Schools: Bobby Duke Middle School, Coral Mountain Academy,

**Document Type:**

CEQA: ☐ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document  
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document  
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other:  
☒ Mit Neg Dec Other: CEQA-Plus ☐ FONSI

**Local Action Type:**

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation  
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment  
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit  
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: Municipal Infrastructure

**Development Type:**

☐ Residential: Units Acres  
☐ Office: Sq.ft. Acres Employees  
☐ Commercial: Sq.ft. Acres Employees  
☐ Industrial: Sq.ft. Acres Employees  
☐ Educational:  
☐ Recreational:  
☒ Water Facilities: Type Treatment MGD 16.5 MGD  
☐ Transportation: Type  
☐ Mining: Mineral  
☐ Power: Type MW  
☐ Waste Treatment: Type MGD  
☐ Hazardous Waste: Type  
☐ Other:

**Project Issues Discussed in Document:**

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation  
☒ Agricultural Land ☒ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality  
☒ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☒ Water Supply/Groundwater  
☒ Archeological/Historical ☒ Geologic/Seismic ☒ Sewer Capacity ☐ Wetland/Riparian  
☒ Biological Resources ☒ Minerals ☐ Soil Erosion/Compaction/Grading ☒ Growth Inducement  
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use  
☒ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☐ Cumulative Effects  
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☐ Other:

**Present Land Use/Zoning/General Plan Designation:**

Zoning: Rural Rancho, General Neighborhood, Urban Neighborhood, Open Space; GP: Various: Public Facilities, Agricultural Rancho, Urban Neighborhood, Open Space

**Project Description:** (please use a separate page if necessary)

The Coachella Water Authority (CWA) is required to comply with state requirements to lower Cr-6 levels in drinking water by October 2027. The CWA proposed to implement a remediation program to reduce the levels of Chromium-6 (Hexavalent Chromium) in the City's drinking water to 10 micrograms per liter (ug/l) as required by the State of California. The project will include retrofitting

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

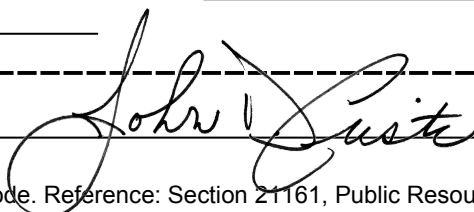
|                                                                      |                                                                              |
|----------------------------------------------------------------------|------------------------------------------------------------------------------|
| <input type="checkbox"/> Air Resources Board                         | <input checked="" type="checkbox"/> Office of Historic Preservation          |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency      | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # _____                   | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input checked="" type="checkbox"/> Regional WQCB # <u>7</u>                 |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                 | <input checked="" type="checkbox"/> SWRCB: Clean Water Grants                |
| <input type="checkbox"/> Education, Department of                    | <input checked="" type="checkbox"/> SWRCB: Water Quality                     |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>    | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of             |                                                                              |
| <input type="checkbox"/> Health Services, Department of              | <input type="checkbox"/> Other: _____                                        |
| <input type="checkbox"/> Housing & Community Development             | <input type="checkbox"/> Other: _____                                        |
| <input type="checkbox"/> Native American Heritage Commission         |                                                                              |

### Local Public Review Period (to be filled in by lead agency)

Starting Date September 23, 2026 Ending Date October 23, 2026

### Lead Agency (Complete if applicable):

|                                                                  |                                                                     |
|------------------------------------------------------------------|---------------------------------------------------------------------|
| Consulting Firm: <u>Terra Nova Planning &amp; Research, Inc.</u> | Applicant: <u>Coachella Water Authority &amp; Sanitary District</u> |
| Address: <u>42635 Melanie Place, Suite 101</u>                   | Address: <u>53462 Enterprise Way</u>                                |
| City/State/Zip: <u>Palm Desert, CA 92211</u>                     | City/State/Zip: <u>Coachella, CA 92236</u>                          |
| Contact: <u>John D. Criste, AICP</u>                             | Phone: <u>760-501-8113</u>                                          |
| Phone: <u>760-341-4800</u>                                       |                                                                     |

Signature of Lead Agency Representative:  Date: 9.22.26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.