Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Quicksilver Estates

Lead Agency: Santa Clara County | Contact Person: Erin Freitas

Mailing Address: 70 West Hedding Street East Wing 7th Floor | Phone: 408-299-5794

City: San Jose | Zip: 95110 | County: Santa Clara

Project Location: County: Santa Clara | City/Nearest Community: San José

Cross Streets: Almaden Road and Topam Glen Court | Zip Code: 95120

Longitude/Latitude (degrees, minutes and seconds): 37 ° 11 ′ 41.16 ″ N / 121 ° 49 ′ 35.05 ″ W Total Acres: 16.75

Assessor's Parcel No.: 742-06-031 | Section: 35 | Twp.: T08S | Range: R01E | Base:

Within 2 Miles: State Hwy #: N/A | Waterways: Alamitos Creek, Arroyo Calero, Calero Reservoir

Airports: N/A | Railways: N/A | Schools: Williams Elementary School, Challenger School

Document Type:

CEQA: ☒ NOP ☐ Draft EIR | NEPA: ☐ NOI | Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR | ☐ EA | ☐ Final Document
☐ Neg Dec (Prior SCH No.) _____ | ☐ Draft EIS | ☐ Other: _____
☐ Mit Neg Dec Other: _____ | ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☒ Land Division (Subdivision, etc.) ☐ Other: _____

Development Type:

☒ Residential: Units 44 Acres 6.65
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____
☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
☐ Other: _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation
☒ Agricultural Land ☒ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality
☒ Air Quality ☒ Forest Land/Fire Hazard ☒ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☐ Sewer Capacity ☒ Wetland/Riparian
☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☒ Growth Inducement
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use
☒ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects
☒ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

Single-family Residential / Open Space Reserve / A-20Ac-d1-sr (Exclusive Agriculture, 20-acre minimum lot size)

Project Description: *(please use a separate page if necessary)*

The proposed Quicksilver Estates Project (project) includes the development of a residential subdivision on a portion of the property at 19960 Almaden Road in unincorporated Santa Clara County, California. The project would consist of 44 detached single-family residences, including six residences reserved for lower-income households, along with private streets, parking, utilities, stormwater and wastewater facilities, landscaping, common areas, and related site improvements.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

X	Air Resources Board	X	Office of Historic Preservation
	Boating & Waterways, Department of		Office of Public School Construction
	California Emergency Management Agency	X	Parks & Recreation, Department of
	California Highway Patrol		Pesticide Regulation, Department of
	Caltrans District #	X	Public Utilities Commission
	Caltrans Division of Aeronautics	X	Regional WQCB # 2
	Caltrans Planning		Resources Agency
	Central Valley Flood Protection Board		Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.
	Coastal Commission		San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
	Colorado River Board		San Joaquin River Conservancy
X	Conservation, Department of		Santa Monica Mtns. Conservancy
	Corrections, Department of		State Lands Commission
	Delta Protection Commission		SWRCB: Clean Water Grants
	Education, Department of	X	SWRCB: Water Quality
X	Energy Commission		SWRCB: Water Rights
X	Fish & Game Region # 3		Tahoe Regional Planning Agency
	Food & Agriculture, Department of	X	Toxic Substances Control, Department of
X	Forestry and Fire Protection, Department of	X	Water Resources, Department of
	General Services, Department of		
	Health Services, Department of		Other:
X	Housing & Community Development		Other:
X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date 10/30/2026 Ending Date 11/30/2026

Lead Agency (Complete if applicable):

Consulting Firm: SWCA Environmental Consultants
Address: 100 Howe Ave, Suite 230N
City/State/Zip: Sacramento, CA 95825
Contact: Lee Moore
Phone: 916-379-8905

Applicant: Jim Campbell for ROEM Corporation
Address: 1650 Lafayette Street
City/State/Zip: Santa Clara, CA 95050
Phone: 408-761-1229

Signature of Lead Agency Representative: Signed by: Erin Freitas B06972D98DCC49D... **Date:** 10/29/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Notice of Completion – Additional Information

Schools: Leland High School, Challenger School – Almaden, Graystone Elementary Schools, Bret Harte Middle School