

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

SCH #

Note: The State Clearinghouse (SCH) will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

Project Title: 2026 Electric System Master Plan

Lead Agency: Truckee Donner Public Utility District Contact Person: Mike Swanson

Mailing Address: 11570 Donner Pass Road Phone: (530) 582-3961

City: Truckee Zip: 96161 County: Nevada

Project Location: County: Nevada City/Nearest Community: Entire County

Cross Streets: _____ Zip Code: 96161

Longitude/Latitude (degrees, minutes, and seconds): 39°19'34.41"N, 120°12'45.78" W

Total Acres: 29,120

Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: I-80 Waterways: Truckee River

Airports: Truckee Tahoe Railways: Union Pacific Schools: TTUSD

Document Type:

CEQA:

☐ NOP ☐ Early Cons

☒ Neg Dec ☐ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR

(Prior SCH No.) _____ ☐ Other: _____

NEPA:

☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other:

☐ Joint Document ☐ Final Document ☐ Other: _____

Local Action Type:

☐ General Plan Update	☐ Specific Plan	☐ Rezone	☐ Annexation
☐ General Plan	☒ Master Plan	☐ Prezone	☐ Redevelopment
Amendment	☐ Planned Unit	☐ Use Permit	☐ Coastal Permit
☐ General Plan Element	Development	☐ Land Division	☐ Other: _____
☐ Community Plan	☐ Site Plan	(Subdivision, etc.)	

Development Type:

- ☐ Residential: Units _____ Acres _____
- ☐ Office: Sq.ft. _____ Acres _____ Employees _____
- ☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
- ☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
- ☐ Educational: _____
- ☐ Recreational: _____
- ☐ Water Facilities: Type _____ MGD _____
- ☐ Transportation: Type _____
- ☐ Mining: Mineral _____
- ☐ Power: Type _____ MW _____
- ☐ Waste Treatment: Type _____ MGD _____
- ☐ Hazardous Waste: Type _____
- ☒ Other: Long Range Planning Document

Project Issues Discussed in Document:

- | | | |
|---|---|---|
| ☐ Aesthetic/Visual | ☐ Geologic/Seismic | ☐ Soil Erosion/Compaction/Grading |
| ☐ Agricultural Land | ☐ Growth Inducement | ☐ Solid Waste |
| ☐ Air Quality | ☐ Land Use | ☐ Toxic/Hazardous |
| ☐ Archeological/Historical | ☐ Minerals | ☐ Traffic/Circulation |
| ☐ Biological Resources | ☐ Noise | ☐ Vegetation |
| ☐ Coastal Zone | ☐ Population/Housing Balance | ☐ Water Quality |
| ☐ Cumulative Effects | ☐ Public Services/Facilities | ☐ Water Supply/Groundwater |
| ☐ Drainage/Absorption | ☐ Recreation/Parks | ☐ Wetland/Riparian |
| ☐ Economic/Jobs | ☐ Schools/Universities | ☒ Other: <u>Utilities/Service Systems</u> |
| ☐ Fiscal | ☐ Septic Systems | |
| ☐ Floodplain/Flooding | ☐ Sewer Capacity | |
| ☐ Forest Land/Fire Hazard | | |

Present Land Use/Zoning/General Plan Designation: Various

Project Description: The District has prepared the 2026 Electric System Master Plan to guide the planning, operation, maintenance, modernization, and improvement of the District's electric distribution system. The Master Plan was prepared pursuant to District Code Section 7.45 and serves as both a technical assessment of existing and future system conditions and a strategic roadmap for maintaining safe, reliable, affordable, and environmentally responsible electric service within the District's service territory. The Master Plan incorporates updated electric system modeling, findings from the District's 2024 Integrated Resource Plan, lessons learned from the 2019 Master Plan, anticipated community growth, regulatory requirements, and contingency planning for emergency and maintenance conditions. The Master Plan evaluates the District's electric distribution system over a five-year planning horizon from 2026 through 2030 and is intended to be updated on a recurring five-year cycle.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that with an "S".

☒ California Air Resources Board	☐ Office of Public School Construction
☐ Boating & Waterways, Department of	☒ Parks & Recreation, Department of
☐ California Emergency Management Agency	☐ Pesticide Regulation, Department of
☐ California Highway Patrol	☒ Public Utilities Commission
☒ Caltrans District # <u>3</u>	☒ Regional WQCB # <u>6</u>
☐ Caltrans Division of Aeronautics	☒ Natural Resources Agency
☒ Caltrans, Transportation Planning	☐ Resources Recycling and Recovery, Department of
☐ Central Valley Flood Protection Board	☐ S.F. Bay Conservation & Development Comm.
☐ Coachella Valley Mtns. Conservancy	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Coastal Commission	☐ San Joaquin River Conservancy
☐ Colorado River Board	☐ Santa Monica Mtns. Conservancy
☐ Conservation, Department of	☐ State Lands Commission
☐ Corrections, Department of	☐ SWRCB: Clean Water Grants
☐ Delta Protection Commission	☒ SWRCB: Water Quality
☐ Education, Department of	☐ SWRCB: Water Rights
☒ California Energy Commission	☒ Tahoe Regional Planning Agency
☒ Calif. Dept. of Fish & Wildlife Region # <u>2</u>	☐ Toxic Substances Control, Department of
☐ Food & Agriculture, Department of	☒ Water Resources, Department of
☒ Forestry and Fire Protection, Department of	☒ Other: <u>Tahoe Conservancy</u>
☐ General Services, Department of	☒ Other: <u>Sierra Nevada Conservancy</u>
☐ Health Services, Department of	
☐ Housing and Community Development	
☒ Native American Heritage Commission	
☒ Office of Historic Preservation	

Local Public Review Period (to be filled in by lead agency)

Starting Date 09/18/26

Ending Date 10/19/26

Lead Agency (Complete if applicable):

Consulting Firm: NV5 Inc.

Applicant: TDPUD

Address: 15092 Avenue of Science, #200

Address: 11570 Donner Pass Road

City/State/Zip: San Diego, CA 95482

City/State/Zip: Truckee, CA 96161

Contact: Scott Molloy

Phone: (530) 582-3961

Phone: (619) 481-1083

Signature of Lead Agency Representative:  Date: 09/17/26

Authority cited: Sections 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.