Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: LKQ Adelanto Expansion (PROJ-2020-00030)

Lead Agency: San Bernardino County | Contact Person: Luis Rodriguez

Mailing Address: Luis Rodriguez | Phone: 909-387-4106

City: San Bernardino | Zip: 92415 | County: San Bernardino

Project Location: County: San Bernardino | City/Nearest Community: Unincorporated Adelanto/City of Adelanto

Cross Streets: Highway 395 /Calleja Road | Zip Code: 92301

Longitude/Latitude (degrees, minutes and seconds): 34 ° 37 ′ 29.45 ″ N / -117 ° 25 ′ 16.84 ″ W Total Acres: 54.35

Assessor's Parcel No.: 0460-161- (03, 31, 32 and 33) | Section: 8 | Twp.: T06N | Range: R05W | Base: SBBD

Within 2 Miles: State Hwy #: US-395 | Waterways:

Airports: Southern California Logistics Airport | Railways: | Schools:

Document Type:

CEQA: ☐ NOP ☐ Draft EIR | NEPA: ☐ NOI | Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR | ☐ EA | ☐ Final Document
☐ Neg Dec (Prior SCH No.) | ☐ Draft EIS | ☐ Other:
☒ Mit Neg Dec Other: | ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☒ Rezone ☐ Annexation
☒ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☒ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other:

Development Type:

☐ Residential: Units Acres
☐ Office: Sq.ft. Acres Employees
☐ Commercial: Sq.ft. Acres Employees
☒ Industrial: Sq.ft. 160 Acres 54 Employees 3
☐ Educational:
☐ Recreational:
☐ Water Facilities: Type MGD

☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type MW
☐ Waste Treatment: Type MGD
☐ Hazardous Waste: Type
☒ Other: Besides the office, the 54 acres include rows of open stored vehicles.

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☐ Vegetation
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☐ Water Quality
☒ Air Quality ☐ Forest Land/Fire Hazard ☒ Septic Systems ☒ Water Supply/Groundwater
☐ Archeological/Historical ☒ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian
☒ Biological Resources ☐ Minerals ☒ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use
☒ Drainage/Absorption ☐ Population/Housing Balance ☒ Toxic/Hazardous ☐ Cumulative Effects
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☐ Other:

Present Land Use/Zoning/General Plan Designation:

Vehicle Storage/Rural Living 5-acre minimum (RL-5)/Rural Living (RL)

Project Description: *(please use a separate page if necessary)*

A Policy Plan Amendment from Rural Living to Special Districts-Regional Industrial and a Zoning Amendment from Rural Living 5-acre minimum (RL-5) to Special Districts-Regional Industrial (SD-RL) and a Conditional Use Permit to establish a vehicle storage and salvage facility in unincorporated San Bernardino County with sphere of influence from the City of Adelanto.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

X	Air Resources Board		Office of Historic Preservation
	Boating & Waterways, Department of		Office of Public School Construction
	California Emergency Management Agency		Parks & Recreation, Department of
X	California Highway Patrol		Pesticide Regulation, Department of
X	Caltrans District # 8		Public Utilities Commission
	Caltrans Division of Aeronautics	X	Regional WQCB # 7
	Caltrans Planning		Resources Agency
	Central Valley Flood Protection Board		Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.
	Coastal Commission		San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
	Colorado River Board		San Joaquin River Conservancy
	Conservation, Department of		Santa Monica Mtns. Conservancy
	Corrections, Department of		State Lands Commission
	Delta Protection Commission		SWRCB: Clean Water Grants
	Education, Department of		SWRCB: Water Quality
	Energy Commission		SWRCB: Water Rights
X	Fish & Game Region # 6		Tahoe Regional Planning Agency
	Food & Agriculture, Department of		Toxic Substances Control, Department of
	Forestry and Fire Protection, Department of		Water Resources, Department of
	General Services, Department of		
	Health Services, Department of		Other:
	Housing & Community Development		Other:
X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date September 17, 2026 Ending Date October 16, 2026

Lead Agency (Complete if applicable):

Consulting Firm: Harris & Associates
Address: 101 Progress, Suite 250
City/State/Zip: Irvine, CA 92618
Contact: : Elizabeth Kim
Phone: (714) 722-4924

Applicant: Gyant LLC
Address: 29982 Ivy Glen Drive, Suite 201
City/State/Zip: Laguna Niguel, CA 92677
Phone: (949) 495-0999

Signature of Lead Agency Representative: _____ **Date:** September 16, 2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.