

Summary Form for Electronic Document Submittal

Form F

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document.

SCH #: 2026090580

Project Title: Tentative Tract Map No. 23-009 (TTM 83793)

Lead Agency: City of Lancaster

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Project Location: Lancaster, Los Angeles County
City *County*

Project Description (Proposed actions, location, and/or consequences).

The proposed project consists of a subdivision of approximately 7.45 gross acres into 26 single-family residential lots and a basin lot. The residential lots would range in size from 7,000 to 9,300 square feet. Access into the subdivision would be provided from 27th Street East and Avenue J-4. All of the streets within the subdivision would be private. A meandering sidewalk with landscaping would be provided along Avenue J-4 and 27th Street East.

Identify the project's significant or potentially significant effects and briefly describe any proposed mitigation measures that would reduce or avoid that effect.

Air Quality – valley fever mitigation

Biological Resources – mitigation measures for burrowing owl preconstruction surveys

Cultural Resources – procedures for previously unknown cultural resources

Geology and Soils – dust control plans

Hazards/Hazardous Materials – testing for agricultural pesticides/chemicals

Noise – best management construction practices

If applicable, describe any of the project's areas of controversy known to the Lead Agency, including issues raised by agencies and the public.

There are no known areas of controversy.

Provide a list of the responsible or trustee agencies for the project.

- California Department of Fish and Wildlife
- Antelope Valley Air Quality Management District (AVAQMD)
- Los Angeles County Fire Department
- Los Angeles Waterworks District 40
- Los Angeles County Sanitation District #14
- Southern California Edison