

CONFORMED COPY

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Mendocino County Clerk-Recorder

FILING REQUESTED BY
County of Mendocino
Department of Transportation
340 Lake Mendocino Drive
Ukiah, CA 95482

AND WHEN FILED MAIL TO
County of Mendocino
Department of Transportation
340 Lake Mendocino Drive
Ukiah, CA 95482

NOTICE OF EXEMPTION

Project Title: Annual Bridge Maintenance

Project Location: Mountain House Road Bridge., CR 111, Milepost 8.26, at intersection with La Franchi Road, Hopland, Mendocino County.

Description of Nature, Purpose, and Beneficiaries of Project:

This project will remove accumulated streambed material and trapped debris from the existing bridge on an annual basis to restore stream flow capacity and maintain sufficient clearance to reduce the risk of plugging and potential flooding of surrounding areas. The work will be completed during the dry season. It is anticipated that the stream channel will be completely dry during maintenance activities. The project will not impact sensitive cultural or biological resources.

Beneficiaries of the project are the traveling public and neighboring properties.

Name of Public Agency Approving Project: County of Mendocino Department of Transportation

Name of Public Agency Carrying Out Project: County of Mendocino Department of Transportation

Exempt Status: (check one)

- | | | |
|-------------------------------------|-----------------------|----------------------------------|
| ☐ | Ministerial | [§15268] |
| ☐ | Declared Emergency | [§21080(b)(3); 15269(a)] |
| ☐ | Emergency Project | [§21080(b)(4); 15269(b) and (c)] |
| ☒ | Categorical Exemption | §15301 |

Reasons Why Project is Exempt:

The California Code of Regulations, Title 14, Division 6, Chapter 3, Article 19, Section 15301, provides a categorical exemption for the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of existing or former use.

Lead Agency Contact Person:

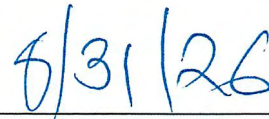
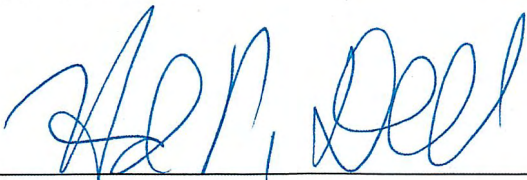
Title:

(Area Code) Telephone No:

Howard Dashiell

Director of Transportation

(707) 463-4363



Signature

Date

POSTED FROM 9/15/26 TO 10/16/26