

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Cornerstone Community Church - SPR 25-54, CUP 25-54, LLA 25-54

Lead Agency: City of Manteca

Contact Person: Nzuzi Mahungu

Mailing Address: 1215 W. Center Street, Ste. 201

Phone: 209-456-8565

City: Manteca

Zip: 95337

County: San Joaquin

Project Location: County: San Joaquin

City/Nearest Community: Manteca

Cross Streets: South Austin Road

Zip Code: _____

Longitude/Latitude (degrees, minutes and seconds): 37 ° 47 ' 35.2 " N / 121 ° 10 ' 52.6 " W Total Acres: 12.28

Assessor's Parcel No.: 228-020-44, -45, -27

Section: 03

Twp.: 2 South

Range: 7 East

Base: MDBM

Within 2 Miles: State Hwy #: 99 and 120

Waterways: Canal

Airports: None.

Railways: Union Pacific

Schools: Manteca High, St. Anthony's Catholic School,
Shasta Elementary, Refuge Christian School,
Joshua Cowell School, Calla High School

Document Type:

CEQA: ☐ NOP

☐ Draft EIR

NEPA: ☐ NOI

Other: ☐ Joint Document

☐ Early Cons

☐ Supplement/Subsequent EIR

☐ EA

☐ Final Document

☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS

☐ Other: _____

☒ Mit Neg Dec

Other: _____

☐ FONSI

Local Action Type:

☐ General Plan Update

☐ Specific Plan

☐ Rezone

☐ Annexation

☐ General Plan Amendment

☐ Master Plan

☐ Prezone

☐ Redevelopment

☐ General Plan Element

☐ Planned Unit Development

☒ Use Permit

☐ Coastal Permit

☐ Community Plan

☒ Site Plan

☐ Land Division (Subdivision, etc.)

☐ Other: Lot Line Adjustment

Development Type:

☐ Residential: Units _____ Acres _____

☐ Office: Sq.ft. _____ Acres _____ Employees _____

☐ Commercial: Sq.ft. _____ Acres _____ Employees _____

☐ Industrial: Sq.ft. _____ Acres _____ Employees _____

☐ Educational: _____

☐ Recreational: _____

☐ Water Facilities: Type _____ MGD _____

☐ Transportation: Type _____

☐ Mining: Mineral _____

☐ Power: Type _____ MW _____

☐ Waste Treatment: Type _____ MGD _____

☐ Hazardous Waste: Type _____

☒ Other: Religious Institution - 54,397 sq.ft.

Project Issues Discussed in Document:

☒ Aesthetic/Visual

☐ Fiscal

☒ Recreation/Parks

☒ Vegetation

☒ Agricultural Land

☒ Flood Plain/Flooding

☒ Schools/Universities

☒ Water Quality

☒ Air Quality

☒ Forest Land/Fire Hazard

☒ Septic Systems

☒ Water Supply/Groundwater

☒ Archeological/Historical

☒ Geologic/Seismic

☒ Sewer Capacity

☒ Wetland/Riparian

☒ Biological Resources

☒ Minerals

☒ Soil Erosion/Compaction/Grading

☒ Growth Inducement

☐ Coastal Zone

☒ Noise

☒ Solid Waste

☒ Land Use

☒ Drainage/Absorption

☒ Population/Housing Balance

☒ Toxic/Hazardous

☒ Cumulative Effects

☐ Economic/Jobs

☒ Public Services/Facilities

☒ Traffic/Circulation

☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

GP Land Use: Low Density Residential; Zoning: R-1 One-Family Dwelling

Project Description: (please use a separate page if necessary)

The Proposed Project consists of the development of a 32,897 square foot community church with a worship center and support buildings. The proposed support buildings include a 1,500 square foot maintenance building as a part of Phase 1, and an 8,000 square foot kids building, 8,000 square foot youth building, and a 4,000 square foot chapel as a part of Phase 2. The total square footage of the buildings proposed is 54,397 square feet. The Proposed Project also includes outdoor recreation with a kid's play area, soccer field, and basketball court.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>10</u>	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>5</u>
☒ Caltrans Planning	☐ Resources Agency
☒ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☐ Fish & Game Region # _____	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☒ Water Resources, Department of
☐ General Services, Department of	☐ Other: _____
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date September 15, 2026 Ending Date October 15, 2026

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Cornerstone Community Church</u>
Address: _____	Address: <u>10948 South Airport Way</u>
City/State/Zip: _____	City/State/Zip: <u>Manteca, CA 95336</u>
Contact: _____	Phone: <u>209-825-1220</u>
Phone: _____	

Signature of Lead Agency Representative: Yenge Nzuzi Mahungu

Digitally signed by Yenge Nzuzi Mahungu
Date: 2026.09.14 15:27:28 -0700

Date: 9/14/26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.