

45-09042026-068

Recorded on: 09/04/2026

Expiration Date: 10/05/2026

"By Dora Skell, Deputy Clerk"

Shasta County Clerk 2026 Environmental Filing Fee Cash Receipt

Complete and attach this form to each CEQA Notice of Determination/Exemption filed with the County Clerk

Type or Print Clearly

Lead Agency Anderson Cottonwood Irrigation Email Address d.ruiz@ac.district.org

Project Title 2026-27 Defense Maintenance

Project Applicant Anderson Cottonwood Irrigation Email Address d.ruiz@ac.district.org

Applicant Type: ☒ Public Agency ☒ School ☐ Other Special District ☐ State Agency ☐ Private Entity

Project Applicant Address 2810 Silver St

City Anderson State CA Zip 96007 Phone Number 530 209-1350

Environmental Impact Report (EIR)

☐ Environmental Filing Fee (Fish and Game Code 711.4)	\$ 4,227.50
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Mitigated Negative Declaration (MND) / Negative Declaration (ND)

☐ Environmental Filing Fee (Fish and Game Code 711.4)	\$ 3,043.75
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Notice of Exemption (NOE)/ No Effect Determination (NED)

☒ Notice of Exemption	No Fee
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☐ CDFW No Effect Determination (must attach letter)	No Fee
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Administrative Fees

☐ Previously Paid (must attach receipt)	Receipt #
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☒ County Administrative Fee	\$ 74.00
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Payment Method: Receipt Information:

☐ Cash ☐ Credit / Debit Card	Receipt # <u>45-09042026-068</u>
☐ Check ☐ Other	State Clearinghouse #

Name and Title: Daniel Ruiz, General Manager

Signature: [Signature] Date: 9/4/2026

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: Shasta & Tehama

From: (Public Agency): Anderson-Cottonwood Irr. Dist.
2810 Silver Street

Anderson, CA 96007

(Address)

Project Title: 2026-2027 Offseason Maintenance

Project Applicant: N/A - Anderson Cottonwood Irrigation

Project Location - Specific:

Anderson-Cottonwood Irr. Dist. (ACID) Main Canal and laterals within Shasta & Tehama

Project Location - City: N/A

Project Location - County: Shasta & Tehama

Description of Nature, Purpose and Beneficiaries of Project:

Routine maintenance and repair of existing irrigation facilities for the benefit of ACID and its customers. The maintenance will occur during the 2026/2027 irrigation off-season pursuant to Resolution 2026-08 approving offseason maintenance at locations throughout the District, including without limitation the South Barney Reach, the Railroad to Floyd Lane Reach, the Broken Barn to Midway Reach, the Chum Creek Main Canal area, Lateral 21 at Balls Ferry to Glen Hollow Lane, and Lateral 21.3 at Gaines Lane.

Name of Public Agency Approving Project: Anderson-Cottonwood Irrigation District

Name of Person or Agency Carrying Out Project: Anderson-Cottonwood Irrigation District

Exempt Status: (check one):

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: Existing facilities 14 CCR 15301; Common Sense Exemption 14 CCR 15061(b)(3)
- ☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The Project consists of repair and maintenance and minor alterations of existing facilities for irrigation involving the negligible expansion of existing and former uses. The Project has no significant environmental impacts.

Lead Agency

Contact Person: Dan Ruiz

Area Code/Telephone/Extension: 530-209-1350

If filed by applicant:

1. Attach certified document of exemption finding.

2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 9/4/2026 Title: General Manager

▪ Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____