STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit

Gavin Newsom
Governor

Samuel Assefa
Director

Memorandum

Date: September 23, 2026

To: All Reviewing Agencies

From: State Clearinghouse

Re: **SCH # 2026090544**
E26-00165 NOE

The Lead/Public Agency corrected information to the above-referenced notice posted on **September 14th, 2026**. Please see the attached corrected file(s) for more specific information: "**_E26-00165 Notice of Exemption_ocr.Zip**".

All other project information remains the same.