

Notice of Exemption**Appendix E**

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: Sonoma

585 Fiscal Drive, #103F

Santa Rosa, CA 95403

From: (Public Agency): Santa Rosa City Schools

211 Ridgeway Ave.

Santa Rosa, CA 95401

(Address)

Project Title: Montgomery High School Turf Replacement Project

Project Applicant: Santa Rosa City High School District

Project Location - Specific:

250 Hahman Dr, Santa Rosa, CA 95405

Project Location - City: Santa Rosa Project Location - County: Sonoma

Description of Nature, Purpose and Beneficiaries of Project:

The project would replace the existing football field artificial turf with new artificial turf. The replacement would occur between May and July 2026, when school is not in session. Beneficiaries would be students and staff at the school.

Name of Public Agency Approving Project: Santa Rosa City High School District

Name of Person or Agency Carrying Out Project: Santa Rosa City High School District

Exempt Status: **(check one):**

☐ Ministerial (Sec. 21080(b)(1); 15268);

☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));

☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));

☒ Categorical Exemption. State type and section number: Class 1; Section 15301

☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The proposed turf replacement would be "repair and maintenance" as described in Section 15301(d).

Lead Agency

Contact Person: Mr. Erik Oden

Area Code/Telephone/Extension: (707) 967-2701

If filed by applicant:

1. Attach certified document of exemption finding.

2. Has Signed by: Erik Oden action been filed by the public agency approving the project? ☒ Yes ☐ No

Signature: 41E98BFADD9B409... Date: 9/8/2026 Title: Director, Maintenance and Facilities

☒ Signed by Lead Agency ☒ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.

Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____