



State of California - Department of Fish and Wildlife

2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

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RECEIPT NUMBER:

36 — 09102026 — 648

STATE CLEARINGHOUSE NUMBER (If applicable)

N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Fontana	LEAD AGENCY EMAIL -	DATE 09102026
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER -	
PROJECT TITLE		

Master Case No. 26-0001, and Administrative Site Plan (ASP) No. 26-0001

PROJECT APPLICANT NAME Ahmed Zuwawa-Kimley-Horn	PROJECT APPLICANT EMAIL ahmed.zuwawa@kimley-horn.com	PHONE NUMBER (714) 705-1366
PROJECT APPLICANT ADDRESS 1100 W Town and Country Suite 700	CITY Orange	STATE CA
	ZIP CODE 92868	

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	\$4,227.50	\$	0.00
☐ Mitigated/Negative Declaration (MND)(ND)	\$3,043.75	\$	0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$	0.00

☒ Exempt from fee☒ Notice of Exemption (attach)☐ CDFW No Effect Determination (attach)☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
☒ County documentary handling fee		\$	50.00
☐ Other		\$	

PAYMENT METHOD: #167296

☐ Cash ☐ Credit ☒ Check ☐ Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza, Deputy Clerk
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CLERK OF THE
BOARD OF SUPERVISORS

2026 SEP 10 AM 10:42

SAN BERNARDINO COUNTY
CALIFORNIA

NOTICE OF EXEMPTION

TO: Office of Land Use and Climate Innovation ☒ State Clearinghouse P. O. Box 3044, Room 113 Sacramento, CA 95812-3044	FROM: Name: City of Fontana (Public Agency) Address: 8353 Sierra Ave, Fontana CA 92335 Telephone: 909-350-6656
☒ Clerk of the Board of Supervisors or County Clerk (Include County name) Address:	DATE FILED & POSTED Posted On: <u>9/10/26</u> Removed On: <u>10/16/26</u> Receipt No: <u>36-09102026-648</u>

1. Project Title:	Master Case No. 26-0001, and Administrative Site Plan (ASP) No. 26-0001
2. Project Applicant (include address, telephone number and email address):	Ahmed Zuwawa Kimley-Horn Associate and Civil Engineering Project Manager 1100 W Town and Country Suite 700 Orange, CA 92868 (714)705-1366 ahmed.zuwawa@kimley-horn.com
3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	The project site is located at 11119 Juniper Avenue (APN: 0255-101-33)
4. (a) Project Location – City: Fontana	(b) Project Location – County: San Bernardino
5. Description of nature, purpose, and beneficiaries of Project:	A request for approval of an Administrative Site Plan to add automobile parking, trash compactor and power generator to accommodate the proposed tenants.

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 SAN BERNARDINO COUNTY
 CALIFORNIA

6. Name of Public Agency approving project:	City of Fontana
7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	Ahmed Zuwawa Kimley-Horn Associate and Civil Engineering Project Manager 1100 W Town and Country Suite 700 Orange, CA 92868 (714)705-1366 <u>ahmed.zuwawa@kimley-horn.com</u>
8. Exempt status: (check one)	
(a) ☐ Ministerial project.	(Pub. Resources Code § 21080(b)(1); State CEQA Guidelines § 15268)
(b) ☐ Not a project.	State CEQA Guidelines 15050(c)(2)-(3)
(c) ☐ Declared Emergency	(Pub. Resources Code § 21080(b)(3); State CEQA Guidelines § 15269(a))
(d) ☐ Emergency Project.	(Pub. Resources Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))
(e) ☒ Categorical Exemption. State type and section number:	Exempt pursuant to Section 15301 (Class 1 - Existing Facilities)
(f) ☐ Statutory Exemption. State Code section number:	
(g) ☐ Other. Explanation:	
9. Reason why project was exempt:	The project consists of modifying an existing industrial commerce center with modifications to the dock area to include automobile parking, installation of trash compactor and power generator to accommodate the proposed tenant.

10. Lead Agency Contact Person: Telephone:	Alejandro Rico, Associate Planner 909-350-6558
11. If filed by applicant: Attach Certificate of Determination (Form "B") before filing.	

12. Was a public hearing held by the Lead Agency to consider the exemption? Yes ☒

No ☐

If yes, the date of the public hearing was: September 8, 2026

Date:

Signature

Name: Rina Leung

Title: Senior Planner

☒ Signed by Lead Agency

☐ Signed by Applicant

Date Received for Filing: 9/10/2026

(Clerk Stamp Here)

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Authority cited: Sections 21083 and 21110, Public Resources Code.

Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.