

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: North Tahoe PUD Secline Beach Enhancement ProjectLead Agency: North Tahoe Public Utility DistrictContact Person: Nathan Chorey, P.E.Mailing Address: PO Box 139Phone: (530) 546-4212City: Tahoe VistaZip: 96148County: Placer**Project Location:** County: PlacerCity/Nearest Community: Kings BeachCross Streets: Secline Street and State Route 28Zip Code: 96148Longitude/Latitude (degrees, minutes and seconds): 39 ° 14 ' 13.2" N / 120 ° 01 ' 47.2" W Total Acres: 1.34Assessor's Parcel No.: 090-073-001Section: 19Twp.: 16NRange: 18EBase: Mt DiabloWithin 2 Miles: State Hwy #: 28 and 267Waterways: Lake Tahoe and Griff CreekAirports: NARailways: NASchools: Kings Beach Elem.**Document Type:**

CEQA: ☐ NOP	☐ Draft EIR	NEPA: ☐ NOI	Other: ☐ Joint Document
☐ Early Cons	☐ Supplement/Subsequent EIR	☐ EA	☐ Final Document
☐ Neg Dec	(Prior SCH No.) _____	☐ Draft EIS	☒ Other: <u>TRPA IEC</u>
☒ Mit Neg Dec	Other: _____	☐ FONSI	_____

Local Action Type:

☐ General Plan Update	☐ Specific Plan	☐ Rezone	☐ Annexation
☐ General Plan Amendment	☐ Master Plan	☐ Prezone	☐ Redevelopment
☐ General Plan Element	☐ Planned Unit Development	☒ Use Permit	☐ Coastal Permit
☐ Community Plan	☒ Site Plan	☐ Land Division (Subdivision, etc.)	☐ Other: _____

Development Type:

☐ Residential: Units _____ Acres _____	☐ Transportation: Type _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____	☐ Mining: Mineral _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____	☐ Power: Type _____ MW _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____	☐ Waste Treatment: Type _____ MGD _____
☐ Educational: _____	☐ Hazardous Waste: Type _____
☒ Recreational: <u>Beach facility enhancements (e.g., restrooms, etc.)</u>	☐ Other: _____
☐ Water Facilities: Type _____ MGD _____	

Project Issues Discussed in Document:

☒ Aesthetic/Visual	☐ Fiscal	☒ Recreation/Parks	☒ Vegetation
☐ Agricultural Land	☒ Flood Plain/Flooding	☐ Schools/Universities	☒ Water Quality
☒ Air Quality	☒ Forest Land/Fire Hazard	☐ Septic Systems	☐ Water Supply/Groundwater
☒ Archeological/Historical	☒ Geologic/Seismic	☐ Sewer Capacity	☒ Wetland/Riparian
☒ Biological Resources	☐ Minerals	☒ Soil Erosion/Compaction/Grading	☐ Growth Inducement
☐ Coastal Zone	☒ Noise	☐ Solid Waste	☒ Land Use
☒ Drainage/Absorption	☐ Population/Housing Balance	☐ Toxic/Hazardous	☐ Cumulative Effects
☐ Economic/Jobs	☒ Public Services/Facilities	☒ Traffic/Circulation	☐ Other: _____

Present Land Use/Zoning/General Plan Designation:Recreation/Mixed-Use Waterfront Recreation/Town Center**Project Description:** (please use a separate page if necessary)

The Project proposes a suite of amenities, access, and pedestrian/bike circulation improvements to Secline Beach, with a primary objective of retaining the existing character of the beach while providing enhanced facilities for beachgoers. Another objective is to establish permanent restroom facilities for beach users.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☒ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☒ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>3</u>	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>6</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☒ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>2</u>	☒ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☒ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☒ Other: <u>California Tahoe Conservancy</u>
☐ Housing & Community Development	☐ Other: _____
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date September 11, 2026 Ending Date October 13, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>Hauge Brueck Assoc.</u>	Applicant: <u>North Tahoe PUD</u>
Address: <u>3606A Greystone Drive</u>	Address: <u>PO Box 139</u>
City/State/Zip: <u>Austin TX 78731</u>	City/State/Zip: <u>Tahoe Vista CA 96148</u>
Contact: <u>Rob Brueck</u>	Phone: <u>530-546-4212</u>
Phone: <u>775-267-7202</u>	

Signature of Lead Agency Representative:  Date: 9/10/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.