



State of California - Department of Fish and Wildlife

2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

Print

StartOver

Save

RECEIPT NUMBER:

36 — 09092026 — 644

STATE CLEARINGHOUSE NUMBER (If applicable)

n/a

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

City of San Bernardino

LEAD AGENCY EMAIL

-

DATE

09092026

COUNTY/STATE AGENCY OF FILING

San Bernardino

DOCUMENT NUMBER

-

PROJECT TITLE

Extension of Time 26-09

PROJECT APPLICANT NAME

Northgate Development AC, L.P.

PROJECT APPLICANT EMAIL

-

PHONE NUMBER

(909) 998-2307

PROJECT APPLICANT ADDRESS

201 North E Street, 3rd Floor

CITY

San Bernardino

STATE

CA

ZIP CODE

92401

PROJECT APPLICANT (Check appropriate box)☒ Local Public Agency☐ School District☐ Other Special District☐ State Agency☐ Private Entity**CHECK APPLICABLE FEES:**☐ Environmental Impact Report (EIR)

\$4,227.50

\$

0.00

☐ Mitigated/Negative Declaration (MND)(ND)

\$3,043.75

\$

0.00

☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW

\$1,437.25

\$

0.00

☒ Exempt from fee☒ Notice of Exemption (attach)☐ CDFW No Effect Determination (attach)☐ Fee previously paid (attach previously issued cash receipt copy)☐ Water Right Application or Petition Fee (State Water Resources Control Board only)

\$850.00

\$

0.00

☒ County documentary handling fee

\$

50.00

☐ Other

\$

PAYMENT METHOD:

#013973

☐ Cash☐ Credit☒ Check☐ Other**TOTAL RECEIVED**

\$

50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Alicia Meza, Deputy Clerk



CITY OF SAN BERNARDINO

COMMUNITY DEVELOPMENT & HOUSING DEPARTMENT

NOTICE OF EXEMPTION

FROM: CITY OF SAN BERNARDINO
Community Development &
Housing Department
201 North E Street, 3rd Floor
San Bernardino, CA 92401

TO: ☐ OFFICE OF LAND USE AND CLIMATE INNOVATION
1400 Tenth Street, Room 113
Sacramento, CA 95814

☒ CLERK OF THE BOARD
County of San Bernardino
385 North Arrowhead Avenue
San Bernardino, CA 92415

Subject:

Filing of a Notice of Exemption pursuant to CEQA Guidelines §15062

Project Title:

Extension of Time 26-09

Lead Agency Contact Person:
Telephone (include area code):

George Velarde, Senior Planner
(909) 998-2307

Project Location (include county):

Southwest corner of E. 3rd Street and N. Del Rosa Drive,
City of San Bernardino / County of San Bernardino

Project Description:

A request to allow a third and final one (1) year extension of time for previously approved Development Permit Type-D 22-08, allowing the development and establishment of three (3) industrial warehouse buildings containing approximately 156,166 square feet (Building 3), 65,743 square feet (Building 4), and 198,334 square feet (Building 5).

Name of Public Agency Approving Project:

City of San Bernardino

Name of Applicant or Agency Implementing Project:

Northgate Development AC, L.P.

Exempt Status: (check one)

- ☐ Ministerial Exemption (§21080(b)(1); §15268);
☐ Declared Emergency (§21080(b)(3); §15269(a))
☐ Emergency Project (§21080(b)(4); §15269(b)(c))
☐ Categorical Exemption. State Type and Section Number:
☐ Statutory Exemption. State Code Number:
☒ General Rule – Not Subject to CEQA

DATE FILED & POSTED

Posted On: 9/9/26

Removed On: 10/15/26

Receipt No: 36-09092026-644

Reason(s) why project is exempt:

Extension of Time 26-06 (Development Permit Type-D 22-08) is exempt from CEQA because the activity is not a project as defined in Section 15378 and applies only to projects which have the potential for causing a significant effect on the environment (State CEQA Guidelines, Section 15061(b)(3)). The extension of time does not authorize any specific development and merely extends the time to commence construction in accordance with the previously approved Development Permit Type-D 22-08.

This is to certify that the record of project approval is available to the general public at the Community Development & Housing Department, 201 North E Street, 3rd Floor, San Bernardino, CA 92401 during regular business hours; Monday, Tuesday, and Thursday, 8:00a.m. to 5:00p.m.; Wednesday, 10:00a.m. to 5:00p.m.; and, Friday, 8:00a.m. to 4:00p.m.

Signature: [Signature]

Title: Senior Planner

Date: September 9, 2026

☒ Signed by Lead Agency ☐ Signed by Applicant

Date received for filing at OPR: N/A