



State of California - Department of Fish and Wildlife

2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

Print

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RECEIPT NUMBER:

36 — 09092026 — 647

STATE CLEARINGHOUSE NUMBER (If applicable)

N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

City of San Bernardino

LEAD AGENCY EMAIL

-

DATE

09092026

COUNTY/STATE AGENCY OF FILING

San Bernardino

DOCUMENT NUMBER

-

PROJECT TITLE

Subdivision 26-02 and Development Permit Type - D 26-02

PROJECT APPLICANT NAME

Keyur Maru

PROJECT APPLICANT EMAIL

-

PHONE NUMBER

(909) 998-2307

PROJECT APPLICANT ADDRESS

201 North E Street, 3rd Floor

CITY

San Bernardino

STATE

CA

ZIP CODE

92401

PROJECT APPLICANT (Check appropriate box)☒ Local Public Agency☐ School District☐ Other Special District☐ State Agency☐ Private Entity**CHECK APPLICABLE FEES:**☐ Environmental Impact Report (EIR)

\$4,227.50

\$

0.00

☐ Mitigated/Negative Declaration (MND)(ND)

\$3,043.75

\$

0.00

☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW

\$1,437.25

\$

0.00

☒ Exempt from fee☒ Notice of Exemption (attach)☐ CDFW No Effect Determination (attach)☐ Fee previously paid (attach previously issued cash receipt copy)☐ Water Right Application or Petition Fee (State Water Resources Control Board only)

\$850.00

\$

0.00

☒ County documentary handling fee

\$

50.00

☐ Other

\$

PAYMENT METHOD:

#1018

☐ Cash☐ Credit☒ Check☐ Other**TOTAL RECEIVED**

\$

50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Alicia Meza, Deputy Clerk



CITY OF SAN BERNARDINO
COMMUNITY DEVELOPMENT DEPARTMENT
NOTICE OF EXEMPTION

FROM: CITY OF SAN BERNARDINO
Community Development and Housing
Department
201 North E Street, 3rd Floor
San Bernardino, CA 92401

TO: ☐ OFFICE OF LAND USE AND CLIMATE INNOVATION
1400 Tenth Street, Room 121
Sacramento, CA 95814

☒ CLERK OF THE BOARD
County of San Bernardino
385 North Arrowhead Avenue
San Bernardino, CA 92415

Subject: Filing of a Notice of Exemption pursuant to CEQA Guidelines §15062

Project Title: Subdivision 26-02 and Development Permit Type - D 26-02

Lead Agency Contact Person: George Velarde, Senior Planner
Telephone (include area code): (909) 998-2307

Project Location (include county): Northwest corner of Kendall Drive and Western Avenue
City of San Bernardino
County of San Bernardino

Project Description: A request to subdivide one (1) lot of approximately 1.76 acres into seven (7) lots (Tentative Tract Map No. 20858) ranging in size of approximately 7,200 square feet to 11,800 square feet and site and architectural review of seven (7) two-story single family dwelling units located near the northwest corner of Kendall Drive and Western Avenue.

Name of Public Agency Approving Project: City of San Bernardino

Name of Applicant or Agency Implementing Project: Keyur Maru

Exempt Status: (check one)

- ☐ Ministerial Exemption (§21080(b)(1); §15268);
☐ Declared Emergency (§21080(b)(3); §15269(a))
☐ Emergency Project (§21080(b)(4); §15269(b)(c))
☒ Categorical Exemption. State Type & Section Number: **§15332 (In-fill Development Projects)**
☐ Statutory Exemption. State Code Number:
☐ General Rule - Not Subject to CEQA

CLERK OF THE
BOARD OF SUPERVISORS
2026 SEP -9 PM 3:00
SAN BERNARDINO COUNTY
CALIFORNIA

This is to certify that the record of project approval is available to the general public at the Community Development and Housing Department, 201 North E Street, 3rd Floor, San Bernardino, CA 92401 during regular business hours, Monday, Tuesday, and Thursday, 8:00a.m. to 5:00p.m.; Wednesday, 10:00a.m. to 5:00p.m.; and, Friday, 8:00a.m. to 4:00p.m.

Signature:  Title: Senior Planner Date: September 9, 2026

☒ Signed by Lead Agency ☐ Signed by Applicant

Date received for filing at OPR: N/A

DATE FILED & POSTED

Posted On: 9/9/26

Removed On: 10/15/26

Receipt No: 36-09092026-647