



**PLACER COUNTY CLERK
2026 ENVIRONMENTAL FILING FEE
CASH RECEIPT**

RECEIPT NUMBER
31-260169

STATE CLEARING HOUSE NUMBER (if applicable)

LEAD AGENCY CITY OF LINCOLN	LEAD AGENCY EMAIL	DATE 09/09/2026
COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK		DOCUMENT NUMBER 260169

PROJECT TITLE LIBERTY AT LINCOLN PHASE 1 VILLAGE 8 PROJECT (PLN25-00008)		
PROJECT APPLICANT NAME CITY OF LINCOLN	PROJECT APPLICANT EMAIL	PHONE NUMBER 916-434-3320
PROJECT APPLICANT ADDRESS 600 SIXTH STREET	CITY LINCOLN	STATE CA
		ZIP CODE 95648
PROJECT APPLICANT (Check appropriate box): ☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity		

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|--|
| ☐ Environmental Impact Report (EIR) | \$4,227.50 | \$ | |
| ☐ Mitigated/Negative Declaration (MND) (ND) | \$3,043.75 | \$ | |
| ☐ Certified Regulatory Program (CRP) document – payment due directly to CDFW | \$1,437.25 | \$ | |

☒ Exempt from fee

☒ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board Only) \$850.00 \$

☒ County documentary handling fee \$ 50.00

☐ Other \$

PAYMENT METHOD:

☐ Cash ☒ Credit ☐ Check ☐ Other

TOTAL RECEIVED \$50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

T Newburn, DEPUTY

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: Placer
3715 Atherton Road

Rocklin, CA 95765

From: (Public Agency): City of Lincoln

600 6th Street

Lincoln, CA 95648

(Address)

Project Title: Liberty at Lincoln Phase 1 Village 8 Project (PLN25-00008)

Project Applicant: Lewis Planned Communities

Project Location - Specific:

Southeast corner of Ferrari Ranch Road/Shallus Boulevard Intersection (APN 327-380-002-000)

Project Location - City: Lincoln

Project Location - County: Placer

Description of Nature, Purpose and Beneficiaries of Project:

A Small Lot Vesting Tentative Subdivision Map to create 110 50'x55' single family residential lots within the Village 7 Specific Plan Area.

Name of Public Agency Approving Project: City of Lincoln

Name of Person or Agency Carrying Out Project: Community Development Department - Planning Division

Exempt Status: (check one):

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☐ Categorical Exemption. State type and section number: _____
- ☒ Statutory Exemptions. State code number: 15182 (Projects Pursuant to a Specific Plan)

Reasons why project is exempt:

This project's development proposal is in conformance with the Village 7 Specific Plan.

Lead Agency

Contact Person: Mikaela Noble

Area Code/Telephone/Extension: (916)434-3320

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: M. Noble **Date:** 9/9/2026 **Title:** Associate Planner

▪ Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

POSTED SEP 09 2026
Through _____
RYAN RONCO, COUNTY CLERK
By Deputy Clerk

26-0169

Revised 2011

ACI PAYMENTS, INC.



Placer County, CA - Clerk Recorder

Clerk Recorder (POS)

Confirmation Number: 085491
Payment Date: Wednesday, September 9, 2026
Payment Time: 03:03PM PT

Payer Information

First Name: Mikaela Noble
Account Number: 9981975 tn
Clerk-Recorder: EIR
Elections:

Card Information

Card Type: Visa
Card Number: *****0985
Card Verification Number: ****

Payment Information

Payment Type: Clerk Recorder (POS)
Payment Amount: \$50.00
Convenience Fee: \$1.19
Total Payment: \$51.19

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Receipt #: 03519999
09/09/2026 03:08 PM

PLACER, County Recorder
RYAN RONCO

Submitted By:

Doc #: 260169
Notice of Exemption
09/09/2026 03:08:34 PM

FISH AND WILDLIFE CLERK FEE:	\$50.00
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Total Document Fees:	\$50.00
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Total Fees:	\$50.00
County Charges - CREDIT CARD	\$50.00

Change:	\$0.00
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CLK8KF3N74, TN