



State of California - Department of Fish and Wildlife

2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

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RECEIPT NUMBER:

36 — 09032026 — 634

STATE CLEARINGHOUSE NUMBER (If applicable)

N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

San Bernardino County-Dept. of Public Works

LEAD AGENCY EMAIL

-

DATE

09032026

COUNTY/STATE AGENCY OF FILING

San Bernardino

DOCUMENT NUMBER

-

PROJECT TITLE

Arrow Route from Hickory Avenue to East Almeria Avenue - Road Rehabilitation (H15199)

PROJECT APPLICANT NAME

San Bernardino County-Department of Public Works

PROJECT APPLICANT EMAIL

-

PHONE NUMBER

(909) 387-8109

PROJECT APPLICANT ADDRESS

825 E. Third Street

CITY

San Bernardino

STATE

CA

ZIP CODE

92415-0835

PROJECT APPLICANT (Check appropriate box)☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity**CHECK APPLICABLE FEES:**

☐ Environmental Impact Report (EIR)	\$4,227.50	\$	0.00
☐ Mitigated/Negative Declaration (MND)(ND)	\$3,043.75	\$	0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$	0.00

☒ Exempt from fee☒ Notice of Exemption (attach)☐ CDFW No Effect Determination (attach)☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
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☒ County documentary handling fee		\$	50.00
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☐ Other		\$	
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PAYMENT METHOD:

SAP

☐ Cash ☐ Credit ☐ Check ☒ Other**TOTAL RECEIVED** \$ 50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Alicia Meza, Deputy Clerk

Posted On: 09/03/26

Removed On: 10/09/26

Receipt No: 36-09032026-634

Notice of Exemption

To: ☒ Office of Land Use and Climate Innovation
1400 Tenth Street, Room 121
Sacramento, CA 95814

☒ Clerk of the Board of Supervisors
San Bernardino County
385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130

From: San Bernardino County
Department of Public Works
Environmental Management Division
825 E. Third Street, Room 123
San Bernardino, CA 92415-0835

Project Description

Project Title: Arrow Route from Hickory Avenue to East Almeria Avenue - Road Rehabilitation (H15199)

Project Location: Arrow Route between Hickory Avenue and East Almeria Avenue, Fontana area of unincorporated San Bernardino County, California. Project is approximately 2.9-mile long and includes the roadway corridor, two (2) staging areas near Ilex Street within existing County Road right-of-way, and seven (7) Permit to Enter and Construct (PEC) areas totaling approximately 6,050 square feet on eight (8) privately-owned parcels immediately adjacent to Arrow Route.

Project Description: San Bernardino County Department of Public Works proposes to rehabilitate approximately 2.9 miles of Arrow Route. Work consists of milling existing pavement to maximum depth of approximately 0.35 foot, placing new asphalt overlay, and replacing or refreshing signing and striping. Approximately 10,585 cubic yards of asphalt may be imported or exported. Construction may use a cold planer, concrete mixer, backhoe, paver, roller, and water truck and is expected to take approximately 60 days. Project will not add travel lanes or roadway capacity, affect a streambed or storm drain, relocate utilities, remove vegetation or trees, require night lighting, or require a traffic detour. As part of this Project, two (2) construction staging areas within the existing County Road right-of-way along south side of Arrow Route immediately west and east of Ilex Street, were identified and evaluated. Project also includes seven (7) PEC areas affecting eight (8) privately-owned parcels along Arrow Route: APNs 023-009-104, 023-013-106, 023-013-130, 023-014-102, 023-014-103, 023-014-104, 023-014-142, and 023-016-121. PEC areas total approximately 6,050 square feet and consist of narrow strips immediately adjacent to existing curb and gutter. PECs will provide temporary construction access, expiring upon construction completion.

Applicant

San Bernardino County
Department of Public Works

825 E. Third Street

Address

San Bernardino, CA 92415-0835

(909) 387-8109

Phone

Representative

Arlene B. Chun, M.S., P.E.

Name

Same as Applicant

Address

Same as Applicant

Phone

Ayida Smith

Lead Agency Contact Person

Exempt Status: (check one)

- ☐ Ministerial [Sec. 21080(B)(1); 15268];
- ☐ Declared Emergency [Sec. 21080(B)(3); 15269(a)];
- ☐ Emergency Project [Sec. 21080(B)(4); 15269(b)];
- ☒ Categorical Exemption. State type and section: Class 1, Existing Facilities, Section 15301(c)
- ☐ Statutory Exemptions. State code number:
- ☒ Other Exemption: Section 15061(b)(3), Common Sense Exemption

Reasons why project is exempt: Project qualifies under Section 15301(c) because it involves repair and minor alteration of an existing County street with no expansion of use or capacity. The reviewed footprint includes the roadway, two (2) staging areas within County Road right-of-way, and seven (7) narrow PEC areas adjacent to existing curb and gutter. Section 15061(b)(3) also applies because the limited scope and resource reviews show with certainty that there is no possibility of a significant environmental effect. The project will not add travel lanes, remove vegetation or trees, affect a streambed or storm drain, or require utility relocation.

Arlene B. Chun

Signature **Arlene B. Chun, M.S., P.E.**

Engineering Manager, Environmental Mgmt. Div.

Title

08/27/2026

Date

☒ Signed by Lead Agency ☐ Signed by Applicant

Date received for filing at OPR: N/A

SAN BERNARDINO COUNTY
CLERK OF THE BOARD OF SUPERVISORS
2026 SEP -3 PM