

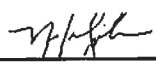
2026-070

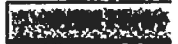
FILED

September 9, 2026

JENAVIVE HERRINGTON

COUNTY CLERK
LAKE COUNTY

By 
Deputy clerk



Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: Lake

From: (Public Agency): Community Development Department
255 North Forbes Street
Lakeport, CA 95453

(Address)

Project Title: PL-26-70 Categorical Exemption and Minor Use Permit

Project Applicant: Jeff berg

Project Location - Specific:

7185 Liberty Street

Project Location - City: _____ Project Location - County: _____

Description of Nature, Purpose and Beneficiaries of Project:

Adopting a Categorical Exemption and approving a Minor Use Permit (PL-26-70) for a Hardship Guest House

Name of Public Agency Approving Project: Lake County Zoning Administrator

Name of Person or Agency Carrying Out Project: Planning Division

Exempt Status: (check one):

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
☒ Categorical Exemption. State type and section number: Section 15303, Class 3
☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:

Existing RV on site and existing utilities with the single-family dwelling

Lead Agency

Contact Person: Max Stockton

Area Code/Telephone/Extension: 7072632221

If filed by applicant:

1. Attach certified document of exemption finding.

2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature:  Date: 9.9.2026 Title: Associate Planner

Signed by Lead Agency Signed by Applicant



State of California - Department of Fish and Wildlife
2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT
DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

Print

StartOver

Save

RECEIPT NUMBER:

17-09/09/2026-056

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
LAKE COUNTY COMMUNITY DEVELOPMENT		09/09/2026
COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER	
LAKE COUNTY	2026-070	
PROJECT TITLE		

PL-26-70 CATEGORICAL EXEMPTION AND MINOR USE PERMIT

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
JEFF BERG		
PROJECT APPLICANT ADDRESS	CITY	STATE
7185 LIBERTY STREET	NICE	CA
		ZIP CODE
		95464

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR) \$ 4,227.50 \$ _____
☐ Mitigated/Negative Declaration (MND)(ND) \$ 3,043.75 \$ _____
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,437.25 \$ _____

☒ Exempt from fee

☒ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ _____
☒ County documentary handling fee \$ 50.00 \$ 50.00
☐ Other \$ _____

PAYMENT METHOD:

☒ Cash ☐ Credit ☐ Check ☐ Other

TOTAL RECEIVED \$ 50.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X	Nicole Wallace Deputy County Clerk

Jenavive Herrington
Lake County
Auditor-Controller/County Clerk
255 N. Forbes St
Lakeport, CA 95453
707-263-2311

Public

Receipt No.: 2026000643
Finalization No.: 2026003047
Cashier: NW
Register: AU075
Date/Time: 09/09/2026 11:38 AM

Description	Fee
Notice Of Exemption	
Document No.:	2026-070
Transaction Time:	11:38 AM
Transaction Total:	\$0.00
Administration Fee	
Filing Time:	11:38 AM
Filing Total:	\$50.00
Filing Fee:	\$50.00
Total Amount Due:	\$50.00
Total Paid	
Cash Tendered:	\$50.00
Amount Due:	\$0.00

THANK YOU
PLEASE KEEP FOR REFERENCE