

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH #****Project Title:** TUD Long-Term Water Service Contract

Lead Agency: Tuolumne Utilities District

Contact Person: Erik Johnson

Mailing Address: 18885 Nugget Blvd.

Phone: 209-532-5536 ext. 520

City: Sonora

Zip: 95370

County: Tuolumne

**Project Location:** County: Tuolumne

City/Nearest Community: Sonora

Cross Streets: Tuolumne Road and Nugget Blvd.

Zip Code: 95370

Longitude/Latitude (degrees, minutes and seconds): 37 ° 57 ' 43.10 " N / 120 ° 19 ' 28.03 " W Total Acres: 1,372

Assessor's Parcel No.: 061-150-023

Section: 10

Twp.: 1N

Range: 15E

Base: MDBM

Within 2 Miles: State Hwy #: 108

Waterways: Curtis Creek

Airports:

Railways: Sierra Northern Railway

Schools: Curtis Creek Elementary

**Document Type:**CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☒ Neg Dec

(Prior SCH No.) \_\_\_\_\_

☐ Draft EIS☐ Other: \_\_\_\_\_☐ Mit Neg Dec

Other: \_\_\_\_\_

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☒ Other: Water Supply Contract**Development Type:**☐ Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_☐ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_☐ Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_☐ Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_☐ Educational: \_\_\_\_\_☐ Recreational: \_\_\_\_\_☐ Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_☐ Transportation: Type \_\_\_\_\_☐ Mining: Mineral \_\_\_\_\_☐ Power: Type \_\_\_\_\_ MW \_\_\_\_\_☐ Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_☐ Hazardous Waste: Type \_\_\_\_\_☒ Other: Water Supply Contract**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☐ Vegetation☒ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☒ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☐ Archeological/Historical☒ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☒ Biological Resources☒ Minerals☐ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☐ Solid Waste☒ Land Use☐ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☐ Traffic/Circulation☐ Other: \_\_\_\_\_**Present Land Use/Zoning/General Plan Designation:**

Tribal, Public, Agricultural, Residential

**Project Description:** (please use a separate page if necessary)

TUD serves the agricultural, residential, commercial, and industrial sectors of Tuolumne County including the Chicken Ranch Rancheria Tribe of Me-Wuk Indians (Tribe), a federally-recognized autonomous Native American Tribe of California. The proposed Project is the TUD Board of Directors' consideration and approval (a discretionary action) of a long-term water service contact (LTWSC) with United States Bureau of Reclamation (Reclamation) for Central Valley Project (CVP) Water from New Melones Reservoir that would allow TUD to: (1) facilitate delivery of CVP water to TUD and portions of its service area including the Chicken Ranch Tribe and growth envisioned under the Tuolumne County General Plan; and (2) increase water supply reliability in TUD's existing service area. Under the proposed Project, TUD will be entitled to use LTWSC to divert up to 6,000 AFY of water for beneficial uses. TUD will divert and use 2,500 AFY within its existing service area, while the Tribe will have access to divert 3,500 AFY for consumptive purposes, primarily agricultural, residential, and commercial uses within its federally recognized trust boundaries. Refer to Appendix A of the IS/ND for a copy of the Draft Long-Term Water Service Contract.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

|                                                                      |                                                                              |
|----------------------------------------------------------------------|------------------------------------------------------------------------------|
| <input type="checkbox"/> Air Resources Board                         | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency      | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # _____                   | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input type="checkbox"/> Regional WQCB # _____                               |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                    | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input type="checkbox"/> Fish & Game Region # _____                  | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of             |                                                                              |
| <input type="checkbox"/> Health Services, Department of              | <input type="checkbox"/> Other: _____                                        |
| <input type="checkbox"/> Housing & Community Development             | <input type="checkbox"/> Other: _____                                        |
| <input type="checkbox"/> Native American Heritage Commission         |                                                                              |

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### Local Public Review Period (to be filled in by lead agency)

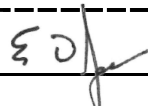
Starting Date Sept 11, 2026 Ending Date October 12, 2026

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### Lead Agency (Complete if applicable):

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|----------------------------------------------------------|-----------------------------------------------|
| Consulting Firm: <u>Environmental Science Associates</u> | Applicant: <u>Tuolumne Utilities District</u> |
| Address: <u>2600 Capitol Ave #200</u>                    | Address: <u>18885 Nugget Blvd.</u>            |
| City/State/Zip: <u>Sacramento, CA 95816</u>              | City/State/Zip: <u>Sonora, CA 95370</u>       |
| Contact: <u>Dave Beauchamp</u>                           | Phone: <u>209-532-5536 ext. 520</u>           |
| Phone: <u>916-840-3074</u>                               |                                               |

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Signature of Lead Agency Representative:  Date: 9/8/26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.