



State of California - Department of Fish and Wildlife

**2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT**

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:

E202610000268

STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

|                               |                   |            |
|-------------------------------|-------------------|------------|
| LEAD AGENCY                   | LEAD AGENCY EMAIL | DATE       |
| PUBLIC WORKS AND PLANNING     |                   | 09/02/2026 |
| COUNTY/STATE AGENCY OF FILING | DOCUMENT NUMBER   |            |
| FRESNO COUNTY                 | E202610000268     |            |
| PROJECT TITLE                 |                   |            |

INITIAL STUDY NO. 8896 AND UNCLASSIFIED CONDITIONAL USE PERMIT NO. 3851

|                           |                         |                |
|---------------------------|-------------------------|----------------|
| PROJECT APPLICANT NAME    | PROJECT APPLICANT EMAIL | PHONE NUMBER   |
| COUNTY OF FRESNO          |                         | (559) 600-9668 |
| PROJECT APPLICANT ADDRESS | CITY                    | STATE          |
| 2220 TULARE ST, STE A     | FRESNO                  | CA             |
|                           |                         | ZIP CODE       |
|                           |                         | 93721          |

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

## CHECK APPLICABLE FEES:

|                                                                                                     |            |    |      |
|-----------------------------------------------------------------------------------------------------|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR)                                          | \$4,227.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$3,043.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,437.25 | \$ | 0.00 |

☐ Exempt from fee☐ Notice of Exemption (attach)☐ CDFW No Effect Determination (attach)☐ Fee previously paid (attach previously issued cash receipt copy)

|                                                                                                             |          |    |      |
|-------------------------------------------------------------------------------------------------------------|----------|----|------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input type="checkbox"/> County documentary handling fee                                                    | \$50.00  | \$ | 0.00 |
| <input type="checkbox"/> Other                                                                              |          | \$ | 0.00 |

## PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☒ Other NOI

TOTAL RECEIVED \$ 0.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Pricilla Gonzalez Deputy Clerk



E202610000268

# County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING  
STEVEN E. WHITE, DIRECTOR

**FILED**

SEP 02 2026 TIME 12:10pm

FRESNO COUNTY CLERK  
BY [Signature] DEPUTY  
For County Clerk's Stamp

## NOTICE OF INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION

Notice is hereby given that the County of Fresno has prepared Initial Study (IS) No. 8896 pursuant to the requirements of the California Environmental Quality Act for the following proposed project:

**INITIAL STUDY NO. 8896 and UNCLASSIFIED CONDITIONAL USE PERMIT NO. 3851 filed Phoebe Moffett, Assurance Development.** proposing to allow an 80-foot-tall unmanned wireless telecommunication monopine (cell tower) and related facilities within a 50' x 50' leased are on an 8-acre parcel within the M-1 (Light Manufacturing) Zone District. The subject parcel is located on Marty Ave. approximately 55 feet south of the intersection of W. Mount Whitney Ave. and Marty Ave., located within the unincorporated community of Riverdale (APN: 053-380-35S) (Sup. Dist. 4). (hereafter, the "Proposed Project")

The County of Fresno has determined that it is appropriate to adopt a Mitigated Negative Declaration for the Proposed Project. The purpose of this Notice is to (1) provide notice of the availability of IS No. 8896 and the draft Mitigated Negative Declaration and request written comments thereon; and (2) provide notice of the public hearing regarding the Proposed Project.

### Public Comment Period

The County of Fresno will receive written comments on the Proposed Project and Mitigated Negative Declaration from Friday, September 4, 2026, until Monday October 5, 2026.

Email written comments to [dnavarrette@fresnocountyca.gov](mailto:dnavarrette@fresnocountyca.gov), or mail comments to:

Fresno County Department of Public Works and Planning  
Development Services and Capital Projects Division  
Attn: Dominique Navarrette  
2220 Tulare Street, Suite A  
Fresno, CA 93721

IS Application No. 8896 and the draft Mitigated Negative Declaration may be viewed at the above address Monday through Thursday, 9:00 a.m. to 5:00 p.m., and Friday, 8:30 a.m. to 12:30 p.m. (except holidays). An electronic copy of the draft Mitigated Negative Declaration for the Proposed Project may be obtained from Dominique Navarrette at the addresses above

**Public Hearing**

The Planning Commission will hold a public hearing to consider approving the Proposed Project and the Mitigated Negative Declaration on October 8, 2026 at 8:45 a.m., or as soon thereafter as possible, in Room 301, Hall of Records, 2281 Tulare Street, Fresno, California 93721. Interested persons are invited to appear at the hearing and comment on the Proposed Project and draft Mitigated Negative Declaration.

For questions, please call Dominique Navarrette at (559) 600-9668.

Published: September 4, 2026