

Notice of Exemption

Rebecca Martinez, Madera County Clerk-Recorder

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: Madera

200 W. 4th Street

Madera, CA 93637

From: (Public Agency): City of Madera

205 W. 4th Street

Madera, CA 93637

(Address)

Project Title: Liberty Charter School New Well

Project Applicant: Liberty Charter School / Drew & Hefner's Water Well Drilling

Project Location - Specific:

26247 Ellis Street, Madera, CA 93638 (APN: 003-290-012)

Project Location - City: Madera

Project Location - County: Madera

Description of Nature, Purpose and Beneficiaries of Project:

Project is for the repair and replacement of an existing well.

Name of Public Agency Approving Project: City of Madera

Name of Person or Agency Carrying Out Project: _____

Exempt Status: **(check one):**

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: Section 15302/Class 2 (Replacement or Reconstruction)
- ☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:

Project has been determined to be exempt under the Class 2 CEQA exemptions .
Project will replace an existing structure and replace with a new working structure.
Class 2 allows for the replacement and/ or reconstruction of existing utility systems.

Lead Agency

Contact Person: Adileni Rueda

Area Code/Telephone/Extension: (559)661-5425

If filed by applicant:

1. Attach certified document of exemption finding.

2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Adileni Rueda

Date: 09/02/26

Title: Associate Planner

▪ Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.

Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

**2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT**

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:
20-09032026-059

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF MADERA	LEAD AGENCY EMAIL arueda@madera.gov	DATE 09/03/2026
COUNTY/STATE AGENCY OF FILING MADERA	DOCUMENT NUMBER 2026059	
PROJECT TITLE LIBERTY CHARTER SCHOOL NEW WELL		

PROJECT APPLICANT NAME LIBERTY CHARTER SCHOOL / DREW & HEFNER'S	PROJECT APPLICANT EMAIL drewandhefnerwaterwelldrilling@gmail.com	PHONE NUMBER (559) 645-2483
PROJECT APPLICANT ADDRESS 16264 AVENUE 23 1/2	CITY CHOWCHILLA	STATE CA
	ZIP CODE 93610	

PROJECT APPLICANT (Check appropriate box)

☐ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☒ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	\$4,227.50	\$ _____
☐ Mitigated/Negative Declaration (MND)(ND)	\$3,043.75	\$ _____
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$ _____

☒ Exempt from fee☒ Notice of Exemption (attach)☐ CDFW No Effect Determination (attach)☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
☒ County documentary handling fee		\$ _____ \$50.00
☐ Other		\$ _____

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other

TOTAL RECEIVED \$ _____ \$50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Anne Marks Shitanishi, Deputy County Clerk-Recorder