

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: PM #4344, Cheukuen Kwan

Lead Agency: Madera County

Contact Person: Jacob Aragon

Mailing Address: 200 W. 4th Street

Phone: (559) 675-7821

City: Madera

Zip: 93637

County: Madera

Project Location: County: Madera

City/Nearest Community: Chowchilla

Cross Streets: Avenue 27 and Road 15

Zip Code: 93610

Longitude/Latitude (degrees, minutes and seconds): 37 ° 08 ' 26.3 " N / 120 ° 16 ' 10.0 " W Total Acres: 270.57

Assessor's Parcel No.: 026-120-014

Section: 19

Twp.: 9S

Range: 16E

Base: MDBM

Within 2 Miles: State Hwy #: 99

Waterways: Ash Slough

Airports: Chowchilla Airport

Railways:

Schools: Ronald Reagan Elementary

Document Type:

CEQA:

☐ NOP☐ Draft EIR

NEPA:

☐ NOI

Other:

☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☒ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☐ Mit Neg Dec

Other:

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☒ Land Division (Subdivision, etc.)☒ Other: Williamson Act Partial Cancellation**Development Type:**☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____ Employees _____☐ Commercial: Sq.ft. _____ Acres _____ Employees _____☐ Industrial: Sq.ft. _____ Acres _____ Employees _____☐ Educational: _____☐ Recreational: _____☐ Water Facilities: Type _____ MGD _____☐ Transportation: Type _____☐ Mining: Mineral _____☐ Power: Type _____ MW _____☐ Waste Treatment: Type _____ MGD _____☐ Hazardous Waste: Type _____☒ Other: None Proposed**Project Issues Discussed in Document:**☐ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☐ Vegetation☐ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☐ Water Quality☐ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☐ Water Supply/Groundwater☐ Archeological/Historical☐ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☐ Biological Resources☐ Minerals☐ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☐ Noise☐ Solid Waste☐ Land Use☐ Drainage/Absorption☐ Population/Housing Balance☐ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☐ Traffic/Circulation☐ Other:**Present Land Use/Zoning/General Plan Designation:**

General Plan: Agricultural Exclusive (AE) / Zoning: ARE-40 (Agricultural, Rural, Exclusive (40 acre) District)

Project Description: (please use a separate page if necessary)

The proposed project consists of a parcel map to subdivide an existing approximately 287.09-acre parcel into two parcels: Parcel 1, consisting of approximately 40.78 acres, and Parcel 2, consisting of approximately 246.31 acres. As part of the project, Parcel 1 would be removed from the existing Williamson Act contract (Contract No. 1428-C-71) through a partial cancellation, while Parcel 2 would remain subject to the existing Williamson Act contract.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>6</u>	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>5</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>4</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☒ Water Resources, Department of
☐ General Services, Department of	☐ Other: _____
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 9/24/26 Ending Date 10/23/26

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Cheukuen, Kwan</u>
Address: _____	Address: <u>8395 Lakeshore Drive</u>
City/State/Zip: _____	City/State/Zip: <u>Chowchilla, CA 93610</u>
Contact: _____	Phone: <u>(650) 722-0631</u>
Phone: _____	

Signature of Lead Agency Representative: Jacob Aragon Date: 08/28/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.