

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

SCH #

Note: The State Clearinghouse (SCH) will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

Project Title: Interstate 5 and Louise Avenue Interchange Improvement Project

Lead Agency: Caltrans District 10

Contact Person: Laura Cook

Mailing Address: 1976 East Dr. Martin Luther King Jr Boulevard

Phone: 209-662-2261

City: Stockton

Zip: 95205

County: San Joaquin

Project Location: County: San Joaquin City/Nearest Community: Lathrop

Cross Streets: Louise Avenue, Golden Valley Parkway, and Harlan Road Zip Code: 95330

Longitude/Latitude (degrees, minutes, and seconds): 37.811855,-121.295640 Total Acres: 18.82

Assessor's Parcel No.: N/A

Section: S34

Twp.: T1S Range: R6E

Base:

Within 2 Miles: State Hwy #: Interstate 5

Waterways: None

Airports: None

Railways: None

Schools: None

Document Type:

CEQA:

☐ NOP

☐ Early Cons

☐ Neg Dec

☒ Mit Neg Dec

☐ Draft EIR

☐ Supplement/Subsequent EIR

(Prior SCH No.) _____

☐ Other: _____

NEPA:

☐ NOI

☐ EA

☐ Draft EIS

☐ FONSI

Other:

☐ Joint Document

☐ Final Document

☐ Other: _____

Local Action Type:

☐ General Plan Update

☐ Master Plan

☐ Use Permit

☒ Other:

☐ General Plan

☐ Planned Unit

☐ Land Division

Transportation

Amendment

Development

(Subdivision, etc.)

Development

☐ General Plan Element

☐ Site Plan

☐ Annexation

☐ Community Plan

☐ Rezone

☐ Redevelopment

☐ Specific Plan

☐ Prezone

☐ Coastal Permit

Development Type:

- ☐ Residential: Units _____ Acres _____
- ☐ Office: Sq.ft. _____ Acres _____ Employees _____
- ☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
- ☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
- ☐ Recreational: _____
- ☐ Water Facilities: Type _____ MGD _____
- ☒ Transportation: Type Highway/Freeway
- ☐ Mining: Mineral _____
- ☐ Power: Type _____ MW _____
- ☐ Waste Treatment: Type _____ MGD _____
- ☐ Hazardous Waste: Type _____
- ☒ Other: _____

Project Issues Discussed in Document:

- | | | |
|--|--|---|
| ☒ Aesthetic/Visual | ☒ Geologic/Seismic | ☐ Soil Erosion/Compaction/Grading |
| ☐ Agricultural Land | ☐ Growth Inducement | ☐ Solid Waste |
| ☒ Air Quality | ☒ Land Use | ☒ Toxic/Hazardous |
| ☐ Archeological/Historical | ☐ Minerals | ☒ Traffic/Circulation |
| ☒ Biological Resources | ☒ Noise | ☐ Vegetation |
| ☐ Coastal Zone | ☐ Population/Housing Balance | ☒ Water Quality |
| ☒ Cumulative Effects | ☒ Public Services/Facilities | ☐ Water Supply/Groundwater |
| ☐ Drainage/Absorption | ☐ Recreation/Parks | ☐ Wetland/Riparian |
| ☐ Economic/Jobs | ☐ Schools/Universities | ☒ Others: Energy and Greenhouse Gas Emissions |
| ☐ Fiscal | ☐ Septic Systems | |
| ☐ Floodplain/Flooding | ☐ Sewer Capacity | |
| ☐ Forest Land/Fire Hazard | | |

Present Land Use/Zoning/General Plan Designation:

Transportation and Infrastructure and Commercial / CH – Highway Commercial/ Freeway Commercial

Project Description:

The California Department of Transportation (Caltrans) proposes to implement the Interstate 5 and Louise Avenue Interchange Improvement Project to replace the existing compact diamond interchange at the Interstate 5 and Louise Avenue from postmile R15.85 to postmile R17.33 with a diverging diamond interchange to accommodate traffic associated with growth planned in the City of Lathrop's General Plan. Additionally, the project would include widening the existing Interstate 5 on- and off-ramps, reconstructing the undercrossing underneath the existing freeway bridge, constructing ramp metering, constructing new auxiliary lanes less than 1 mile in length, providing new traffic signals, constructing Class II bicycle lanes along Louise Avenue, and providing new sidewalks along Louise Avenue.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that with an "S".

- | | |
|---|---|
| ☒ Air Resources Board | ☐ Office of Public School Construction |
| ☐ Boating & Waterways, Department of | ☐ Parks & Recreation, Department of |
| ☐ California Emergency Management Agency | ☐ Pesticide Regulation, Department of |
| ☒ California Highway Patrol | ☐ Public Utilities Commission |
| ☐ Caltrans District # <u>10</u> | ☒ Regional WQCB # <u>5</u> |
| ☐ Caltrans Division of Aeronautics | ☐ Resources Agency |
| ☐ Caltrans Planning | ☐ Resources Recycling and Recovery, Department of |
| ☐ Central Valley Flood Protection Board | ☐ S.F. Bay Conservation & Development Comm. |
| ☐ Coachella Valley Mtns. Conservancy | ☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| ☐ Coastal Commission | ☐ San Joaquin River Conservancy |
| ☐ Colorado River Board | ☐ Santa Monica Mtns. Conservancy |
| ☐ Conservation, Department of | ☐ State Lands Commission |
| ☐ Corrections, Department of | ☐ SWRCB: Clean Water Grants |
| ☐ Delta Protection Commission | ☒ SWRCB: Water Quality |
| ☐ Education, Department of | ☐ SWRCB: Water Rights |
| ☐ Energy Commission | ☐ Tahoe Regional Planning Agency |
| ☒ Fish and Wildlife Region # <u>3</u> | ☒ Toxic Substances Control, Department of |
| ☐ Food & Agriculture, Department of | ☐ Water Resources, Department of |
| ☐ Forestry and Fire Protection, Department of | ☒ Other: CA Transportation Commission |
| ☐ General Services, Department of | ☒ Other: San Joaquin County Recorder - County Clerk |
| ☐ Health Services, Department of | |
| ☐ Housing and Community Development | |
| ☒ Native American Heritage Commission | |
| ☐ Office of Historic Preservation | |

Local Public Review Period (to be filled in by lead agency)

Starting Date: September 28, 2026 Ending Date: October 27, 2026

Lead Agency (Complete if applicable):

Consulting Firm:	Applicant: <u>Caltrans District 10</u>
Address:	Address: <u>1976 E Doctor Martin Luther King Junior Boulevard</u>
City/State/Zip:	City/State/Zip: <u>Stockton/California/95205</u>
Contact:	Phone: <u>209-948-7977</u>
Phone:	

Signature of Lead Agency Representative: Laura N. Cook Date: 9/15/2026

Authority cited: Sections 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.