

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: Los Angeles

From: (Public Agency): City of Norwalk
12700 Norwalk Blvd.
Norwalk, CA 90650

(Address)

Project Title: Director Approval Request No. 2026-03

Project Applicant: Michael B. Labdon

Project Location - Specific:

12830 Rosecrans Avenue

Project Location - City: Norwalk

Project Location - County: Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:

A request of an Unclassified Use to allow custom fabrication of wheelchair cushion and related body aid accessories in a building within the General Commercial (C-3) Zone.

Name of Public Agency Approving Project: City of Norwalk

Name of Person or Agency Carrying Out Project: Planning Commission

Exempt Status: (check one):

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: Class 3 Categorical Exemption, Section 15303
- ☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:

Pursuant to CEQA Guidelines Section 15303 (New Construction or Conversion of Small Structures), this project would not have a significant effect on the environment and is listed as a Class 3 Categorical Exemption, which consist of construction and location of limited numbers of new, small facilities or structures; installation of small new equipment and facilities in small structures; and the conversion of existing small structures from one use to another where only minor modifications are made in the exterior of the structure.

Lead Agency

Contact Person: Alex Hamilton

Area Code/Telephone/Extension: (562)929-5745

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 08/27/2026 Title: Deputy City Manager

Signed by Lead Agency

Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

THIS NOTICE WAS POSTED

ON August 27 2026

UNTIL September 28 2026

REGISTRAR - RECORDER/COUNTY CLERK

2026 185153



FILED

Aug 27 2026

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by TINA TRAN

Revised 2011