Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: City of Jackson Water Tank Replacement Project

Lead Agency: City of Jackson | Contact Person: Trevor Hoaas

Mailing Address: 33 Broadway | Phone: 209-273-8780

City: Jackson | Zip: 95642 | County: Amador

Project Location: County: Amador | City/Nearest Community: Jackson

Cross Streets: Kennedy Mine Road | Zip Code: 95642

Longitude/Latitude (degrees, minutes and seconds): 38 ° 22 ′ 37 ″ N / 120 ° 47 ′ 22 ″ W Total Acres: 5.51

Assessor's Parcel No.: 044010027000, 044010028000, 044010032000 Section: 17 & 20 Twp.: 6 North Range: 11 East Base: Mount Diablo

Within 2 Miles: State Hwy #: 49 & 88 Waterways: Seasonal Wetland, Ephemeral Drainage

Airports: Westover Field Airport Railways: N/A Schools: Argonaut High School

Document Type:

CEQA: ☐ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other:
☒ Mit Neg Dec Other: ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☒ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other:

Development Type:

☐ Residential: Units Acres
☐ Office: Sq.ft. Acres Employees
☐ Commercial: Sq.ft. Acres Employees
☐ Industrial: Sq.ft. Acres Employees
☐ Educational:
☐ Recreational:
☐ Water Facilities: Type MGD
☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type MW
☐ Waste Treatment: Type MGD
☐ Hazardous Waste: Type
☒ Other: Water Tanks

Project Issues Discussed in Document:

☐ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☐ Vegetation
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☐ Water Quality
☐ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater
☒ Archeological/Historical ☐ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian
☒ Biological Resources ☐ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☒ Noise ☐ Solid Waste ☐ Land Use
☐ Drainage/Absorption ☐ Population/Housing Balance ☐ Toxic/Hazardous ☐ Cumulative Effects
☐ Economic/Jobs ☐ Public Services/Facilities ☐ Traffic/Circulation ☒ Other: Tribal, Paleontological

Present Land Use/Zoning/General Plan Designation:

City of Jackson - Urban Reserve; Amador County - General Agricultural, Single Family Residential - Agricultural

Project Description: *(please use a separate page if necessary)*

The Project proposes to replace the Martell water storage reservoir (Martell Reservoir/Clearwell). The 1.3-million-gallon Martell Reservoir/Clearwell was built in the 1970s and is antiquated infrastructure that no longer meets current design standards and is in a state of disrepair. The reservoir will be replaced with two (1.3 million gallon) water storage tanks and new inlet and outlet piping will be installed to and from the new tanks and connect to existing fill and distribution pipes. All equipment from the water treatment plant will be demolished or salvaged as part of the Project. The existing building will be protected in place for continued use by the City for non-water system operations. A new building will be constructed for water system operations near the new tanks. The existing reservoir will be demolished to make room for the new tanks. The site will be re-graded to accommodate the new tanks and portions of the access road will be re-graded to improve site access for large vehicles. Grading improvements and valve replacements will be completed to improve site drainage.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

X	Air Resources Board	X	Office of Historic Preservation
	Boating & Waterways, Department of		Office of Public School Construction
	California Emergency Management Agency		Parks & Recreation, Department of
	California Highway Patrol		Pesticide Regulation, Department of
X	Caltrans District # 10		Public Utilities Commission
	Caltrans Division of Aeronautics	X	Regional WQCB # 5
	Caltrans Planning	X	Resources Agency
X	Central Valley Flood Protection Board		Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.
	Coastal Commission		San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
	Colorado River Board		San Joaquin River Conservancy
	Conservation, Department of		Santa Monica Mtns. Conservancy
	Corrections, Department of		State Lands Commission
	Delta Protection Commission	X	SWRCB: Clean Water Grants
	Education, Department of	X	SWRCB: Water Quality
	Energy Commission		SWRCB: Water Rights
X	Fish & Game Region # 2		Tahoe Regional Planning Agency
	Food & Agriculture, Department of		Toxic Substances Control, Department of
	Forestry and Fire Protection, Department of		Water Resources, Department of
X	General Services, Department of		
	Health Services, Department of		Other:
	Housing & Community Development		Other:
X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date August 28, 2026 Ending Date September 28, 2026

Lead Agency (Complete if applicable):

Consulting Firm: ECORP Consulting, Inc.
Address: 2525 Warren Drive
City/State/Zip: Rocklin, CA 95667
Contact: Amberly Morgan
Phone: 916-782-9100

Applicant: City of Jackson
Address: 33 Broadway
City/State/Zip: Jackson, CA 95642
Phone: 209-273-8780

Signature of Lead Agency Representative: Amberly Morgan **Date:** 8/18/26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.