

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** Merced Avenue Stormwater Capture Project CIP No. 089

Lead Agency: City of El Monte, Public Works Department

Contact Person: Jerry Moreno

Mailing Address: 11333 Valley Boulevard

Phone: 626-580-2058

City: El Monte

Zip: 91731

County: Los Angeles

Project Location: County: Los Angeles

City/Nearest Community: El Monte

Cross Streets: Merced Avenue and Brockway Street

Zip Code: 91731

Longitude/Latitude (degrees, minutes and seconds): 34 ° 4 ' 1 " N / 118 ° 3 ' 16 " W Total Acres: 2.56

Assessor's Parcel No.: 858-100-0900, 858-101-0900, 858-101-1902, 858-101-0033, 858-100-9902, 858-100-9903

Section: 20

Twp.: 1 South

Range: 11 West

Base:

Within 2 Miles: State Hwy #: I-10

Waterways: Rio Hondo & Eaton Wash

Airports: San Gabriel Valley Airport

Railways: Metrolink San Gabriel Subdivision & UP Alhambra

Schools: Cortada Elementary School, Portero School, Wilkes

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☒ Mit Neg Dec

Other:

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☒ Other: Public Infrastructure/Capital Improvements**Development Type:**☐ Residential: Units

Acres

☐ Office: Sq.ft.

Acres

Employees

☐ Transportation: Type☐ Commercial: Sq.ft.

Acres

Employees

☐ Mining: Mineral☐ Industrial: Sq.ft.

Acres

Employees

☐ Power: Type

MW

☐ Educational:☐ Waste Treatment: Type

MGD

☐ Recreational:☐ Hazardous Waste: Type☐ Water Facilities: Type

MGD

☒ Other: Stormwater infrastructure improvements, bioswale, shared use path and pedestrian improvements**Project Issues Discussed in Document:**☒ Aesthetic/Visual☒ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☐ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☐ Cumulative Effects☒ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☒ Other: Energy, Wildfire**Present Land Use/Zoning/General Plan Designation:**

Existing: R-3 (Medium, Multi-family residential), R-1A (One Family Dwelling).

Project Description: (please use a separate page if necessary)

The City of El Monte proposes to replace the existing City-owned El Monte Storm Drain between Merced Avenue and Brockway Street. The Project includes stormwater infrastructure improvements, water quality enhancements, and pedestrian and bicycle connectivity improvements. Specifically, the existing open concrete channel will be replaced with a subsurface reinforced box culvert and a diversion structure designed to capture dry-weather flows and a portion of wet-weather flows. Captured stormwater will be conveyed to a treatment system consisting of pretreatment facilities and a vegetated bio-swale with a footprint of approximately 0.3 acres, a ponding depth of 0.75 feet, and a storage capacity of approximately 0.23 acre-feet. The bio-swale will include a subsurface passive irrigation system to support vegetation. The Project also includes construction of a shared use path above the culvert, raised crosswalks at Merced Avenue and Brockway Street, pedestrian gates, motion-activated lighting, and installation of an 8-foot-tall metal screening fence along both the southern and northern boundaries. The Project site is approximately 2.56 acres in size and is located within a fully developed urban area. Construction is anticipated to begin in May 2027 and be completed by December 2028.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

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☐ Specific Plan

☐ Rezone

☐ Annexation

☐ General Plan Amendment

☐ Master Plan

☐ Prezone

☐ Redevelopment

☐ General Plan Element

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☐ Septic Systems

☒ Water Supply/Groundwater

☒ Archeological/Historical

☒ Geologic/Seismic

☒ Sewer Capacity

☐ Wetland/Riparian

☒ Biological Resources

☒ Minerals

☒ Soil Erosion/Compaction/Grading

☐ Growth Inducement

☐ Coastal Zone

☒ Noise

☒ Solid Waste

☒ Land Use

☒ Drainage/Absorption

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Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☐ Caltrans District # _____	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☐ Regional WQCB # <u>4</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>5</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☒ Water Resources Department of
☐ General Services, Department of	☐ Other: <u>South Coast Air Quality Management District</u>
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date September 2, 2026 Ending Date October 2, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>Casc Engineering and Consulting, Inc</u>	Applicant: <u>Jerry Moreno</u>
Address: <u>1470 E. Cooley Drive</u>	Address: <u>11333 Valley Boulevard</u>
City/State/Zip: <u>Colton, CA 92324</u>	City/State/Zip: <u>El Monte, CA 91731</u>
Contact: <u>Frank Coyle</u>	Phone: <u>626-580-2058</u>
Phone: <u>9093627645</u>	

Signature of Lead Agency Representative:  Date: 8/25/26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.